



Ninth Sunday After Pentecost

July 26, 2026

*Grace Evangelical Lutheran Church
500 South Wayne Avenue, Waynesboro, VA 22980*

*A community of servants sharing in the
word and work of Jesus.*

Service of the Word and Holy Communion

Based on Evangelical Lutheran Worship

Congregational responses are in bold print

*We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate or you can use the QR Code below to complete a Visitor Card electronically. We ask that all who commune fill in a communion card. **(Please place visitor cards and communion cards in the offering plate.)***

We have Gluten Free Communion Wafers available on the plate beside the grape juice.

Restrooms are located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.

Name Tags will remain in the back of the sanctuary in alphabetical order. We hope you will use them and return them to racks when you leave. This will be a huge help to our new Pastor.



Gathering

WELCOME TO church

Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end.
Amen. Amen.**

Welcome and Announcements

Gathering

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✙ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

freely
forgiven

Gathering Hymn: "Open Your Ears, O Faithful People"

#519

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Let Us Go to the House of the Lord

I Was Glad

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the staff, with some lines having multiple phrases. The final line of the score ends with a double bar line and repeat dots.

I was glad when they said to me, "Let us
go to the house of the Lord." I was glad when they
said to me, "Let us go to the house of the Lord."
Called from ev - 'ry na - tion, called from ev - 'ry race,
Here the poor are wel-comed, here the lost are claimed,
Words that must be spo - ken, grace that must be heard,
gath-ered here for wor-ship in this ho - ly place;
Bro-ken lives are mend-ed, deep - est fears are named;
Mer - cy and for-give-ness from God's ho - ly Word,
God is here a-mong us, lift your hearts and sing,
Here the wise are child-ren and the weak are strong,
Here, will be re-peat-ed; Peace! to all pro-claimed,
make the walls and raf - ters ring.
Here, in Christ, we all be - long.
Shout - ed out in Je - sus' name.

Text and music written by Jay Beech, ©1997. Used by permission.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

First Reading: 1 Kings 3:5-12

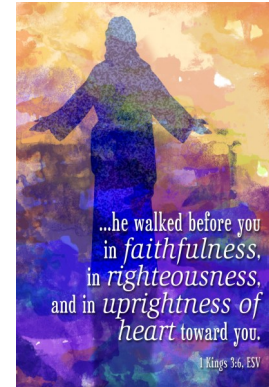
A reading from 1 Kings:

⁵ At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” ⁶ And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷ And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

The word of the Lord.

Thanks be to God.



Psalm: Psalm 119:129-136

¹²⁹ Your decrees are wonderful; therefore my soul keeps them.

¹³⁰ **The unfolding of your words gives light; it imparts understanding to the simple.**

¹³¹ With open mouth I pant, because I long for your commandments.

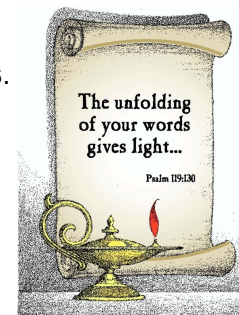
¹³² **Turn to me and be gracious to me, as is your custom toward those who love your name.**

¹³³ Keep my steps steady according to your promise,
and never let iniquity have dominion over me.

¹³⁴ **Redeem me from human oppression, that I may keep your precepts.**

¹³⁵ Make your face shine upon your servant, and teach me your statutes.

¹³⁶ **My eyes shed streams of tears because your law is not kept.**



Second Reading: Romans 8:26-39

A reading from Romans:

²⁶ The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

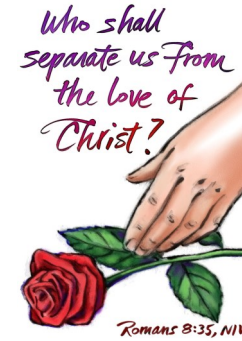
Continued

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.
Thanks be to God.

We stand.

Gospel Acclamation



Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Gospel: Matthew 13:31-33, 44-52

The Holy Gospel according to St. Matthew:

Glory to you O Lord.

³¹ [Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³ He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all this?” They answered, “Yes.” ⁵² And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of the Lord.

Praise to you, O Christ.

We sit.

Children’s Message

Pastor Alex Zuber

Sermon

Pastor Alex Zuber

Silence for reflection follows the sermon.

We stand.

Hymn of the Day: *“Be Thou My Vision”*

#793

Apostle’s Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Intercession

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord in your mercy
Hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.
Amen.

Meal

Peace

Peace

The peace of Christ be with you always.
And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace to one another.

We sit.



Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)

We stand.

Offertory Response

$\text{♩} = 144$

Voice

Oh give thanks! Oh___ give thanks! God's love en-dures for ev - er

5

Oh give thanks! Oh - give thanks! God's love en - dures for ev - er!

9

1. With our dreams and our fears,___ with our joys
2. With our strength and our weak-ness with our gifts

14

and our pain we___ come, we___ come. Oh give thanks! Oh
and our needs we___ come, we___ come.

20

___ give thanks! God's love en - dures for ev - er! Oh give thanks! Oh

24

Fine

___ give thanks! God's love en-dures for - ev - er

Offering Prayer

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

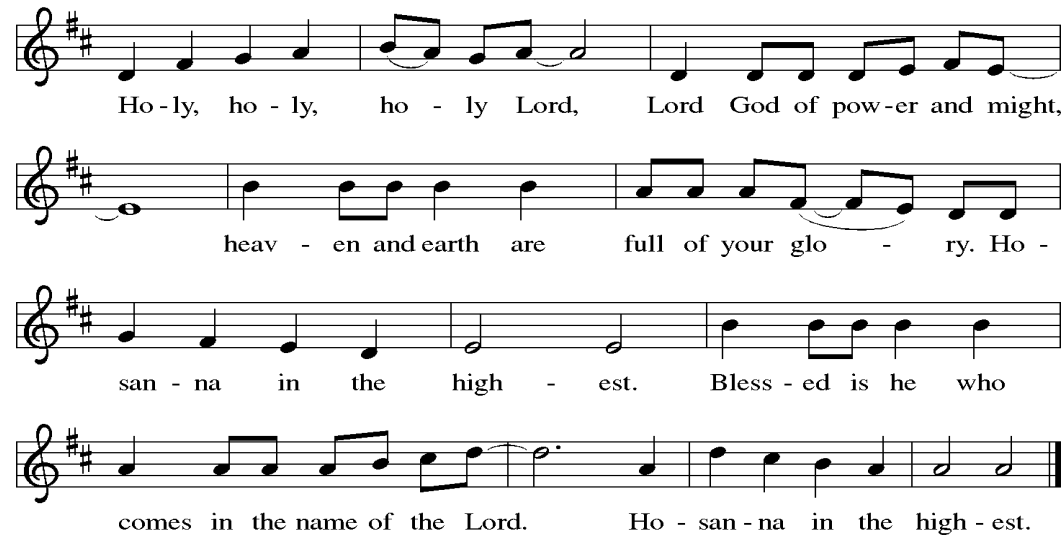
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Continued

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us
pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Invitation to Communion

Heaven has come near.
Come, share in the feast!

Thanks be to God!

Holy Communion

We sit.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997).

Ushers will invite you to come down the center aisle. We commune at the railing, filling up the rail from the center out. Grape juice and gluten free wafers are available on the center table as you come forward, or you may receive the bread and wine from the Pastor and/or Communion Assistants. You may kneel or stand at the railing. The Pastor or assisting minister will announce "the body of Christ" as you receive/eat the bread/wafer, then the Communion Assistant will announce "the blood of Christ" as you receive/drink the wine/grape juice. Place your empty cup in the trays at the end of the railing, and return to your seat via the side aisle.

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



Verses 1 & 2 are sung in preparation for Holy Communion

For the Healing of the World

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of six staves of music. The lyrics are arranged in three columns, with the first two columns corresponding to the first two verses and the third column corresponding to the third verse. The music features several triplet markings (indicated by a '3' over a bracket) and various note values including quarter, eighth, and half notes. The lyrics are as follows:

1 Des-per - ate peo - ple are mak-ing their way to see
2 Sure - ly he's borne all our griefs and col - lect - ed our
3 Still in our world we see peo - ple con - tin - ue to

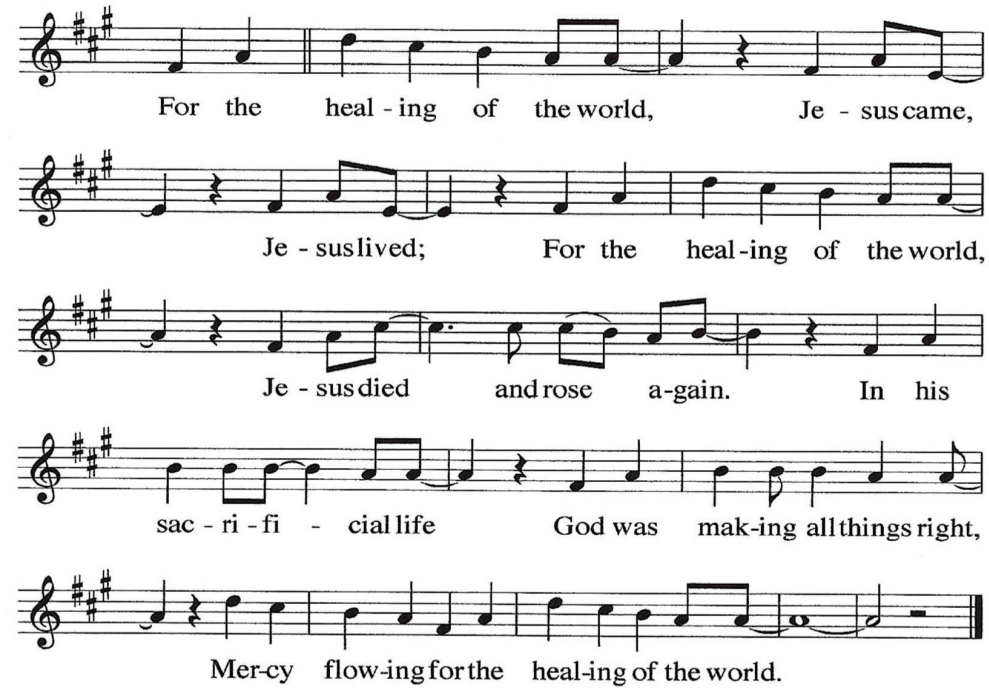
Je - sus; Wound-ed and bro - ken we
sor - rows; Here, in the sha-dow of
suf - fer: So man - y hun - gry and

come for we've no - where to turn;
death, he's no strang - er to tears;
so man - y liv - ing in pain.

Long-ing for free-dom from de-mons and all our dis -
Si - lent, he goes like a lamb as our weak-ness he
Now we must go with God's heal-ing and jus - tice to

eas - es, He's mak-ing us whole and
bor - rows; He's tak-ing the cup and
of - fer, For this is the call, he

free-ing our souls and we owe him our lives.
drink-ing it up, then he pours out his life.
asks for it all; Will you lay down your life?



Text and music by Jay Beech, ©2003. Used by permission.

Communion Hymn: “We Eat the Bread of Teaching”

#518

We stand.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Verse 3 is sung as the Post-Communion canticle.

Prayer after Communion

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Sending

Blessing

Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.
Amen.



Sending Song: “Every Time I Feel the Spirit”

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Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

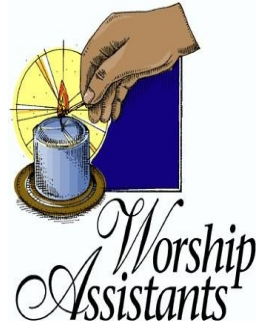
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress



Thanks to Our Worship Assistants Today

Altar Flowers:

Altar Guild:

Assisting Minister:

Communion Assistants:

Council Person of Week:

Offering Stewards:

Ushers:

Jim & Gloria Nelson

River Smith

Becca Dolan

Donna Gum

BK Wilson

Pat Brady

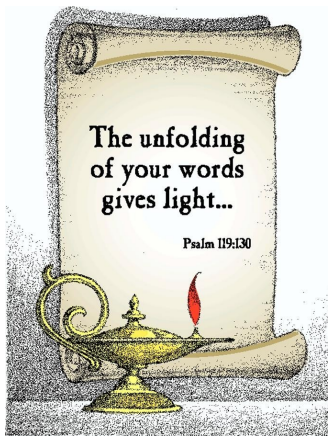
David Proctor

Karen Walck

Rew Walck



*The Chancel Flowers today are given
to the Glory of God and in
thanksgiving for Pastor Alex,
Renna and Nadia.*



Next Sunday's Schedule and Lessons

August 2, 2026

Tenth Sunday After Pentecost

Worship Service

Pastor Alex Zuber, Preaching and Presiding

10:00 a.m.

Isaiah 55:1-5

Psalms 145:8-9, 14-21

Romans 9:1-5

Matthew 14:13-21



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for four (4) weeks)

Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)

Martha Carper, Sister-in-Law of Wilsons
Terry Crow, Sister of Cathy Crowder
Charlie Fairchilds, Brother of BK Wilson
Joyce Hull, Friend of Gail and Sandy Johnson
Rick and Dustin Holtsclaw, Friends of Eric Hilker
Jed Maddox, Nephew of Linda Tomey
Barry Quickel, Son of Quickels
Janie Robinson, Friend of Eric Hilker
Valerie Stone, Friend of Gail Johnson
Cookie Wright, Friend of the Almarodes

Joys and Celebrations (Remain on List for four (4) weeks)

Ongoing Need for Prayer for Members (Remain on List for three (3) months)

Berenice Archambeault
Ron Knicely

Vivian Proctor

Liz Ann Binns
Lee Lynch

Continued

Ongoing Need for Prayer for Relatives/Friends *(Remain on List for three (3) months)*

Lisa Barmore, Friend of Grace

Beth Hall, Friend of Gail Johnson

Taunya McDonald, Friend of Grace

Dr. Gary Murray, Friend of Gail Johnson

Trina Shipley, Friend of Donna Gum

Bill Wevers, Brother of Jane Stein

Bishop C. D. Brown, CCE&J

Niel Harris, Friend of the Trauschts

Carolyn Moser, Sister of David Schwiesow

Carrie Peters, Niece of Schwiesows

Judy Timm, Friend of Donna Gum

Members/Friends Grieving *(Remain on List for four (4) weeks*)*

Family of Gary Collins, Friends of the Lynches

Family of Mike Eckman

Family of Joel McDonald, Friends of Many at Grace

Family of Emmy Walters, Aunt of Pastor Alex

Prayer of Thanksgiving for Congregation Members Celebrating Birthdays

Reva Franklin (7/27)

Gail Johnson (7/30)





Prayers for the World

For world leaders to lead toward justice and mercy in all countries.

For those in danger from wars and violence, particularly in Gaza, Ukraine, Nigeria, Sudan, and here in the United States.

The people of Nicaragua as they continue to endure the hardships and challenges of living in their homeland, including our friends Hellen, her family, and the former employees of the CICRIN school.

Prayers for Our Community

For safety and well-being for those who are poor, incarcerated, unhoused, and for the foreigner among us.

For those who are suffering from severe weather across our nation.

Prayers for the Church

For the Christian church at large that it might lead the world toward peace and justice.

For Christians in this world who suffer for their faith.

For Pastor Alex Zuber as he transitions from Muhlenberg to Grace and for the Congregations.

For Lutheran Border Ministries, ELCA Advocacy Team and Lutheran World Relief

For all of the Virginia Synod participants and leaders who attended Power in the Spirit at Roanoke College to have had a faithful and transformative experience of worship and learning.



Coffee Conversations: Pastor Alex plans to start his Thursdays by working at Happ Coffee in Waynesboro from 9:00–11:00 a.m., and you’re invited to join him! This is a bit like office hours, just not in the office! Feel free to stop by, say hi, and get to know our new pastor!

HAPP
COFFEE



SAVE THE DATE: More details will be shared soon, but the Installation of Pastor Alex Zuber will be Sunday, September 20, in the late afternoon.



The Salvation Army of Waynesboro has put out its request for “**Homework Toolboxes**” to aid preschool and kindergarten students with supplies needed to complete homework assignments and schoolwork at home. We urge you to support this initiative again this year by buying supplies and returning them to the hallway outside the church office by Thursday, **July 30**, so they can be delivered to the Salvation Army in time for the opening of school August 14. Items needed are pencil boxes/pouches, colored pencils, scissors, glue sticks, erasers, individual pencil sharpeners, pencils, colored markers and crayons. In lieu of buying supplies, checks may be sent to the Salvation Army, P. O. Box 1065, Waynesboro, VA 22980.



The 2026 Crop Walk will take place Sunday, September 20 at 2:00 p.m. starting at North Park. Our Grace fundraising page is now active at <http://events.crophungerwalk.org> and our team name is Grace Lutheran Waynesboro. You can also sign up to walk on our team page. The local Walk planning team would like to invite everyone this year, not just team captains, to the kickoff rally on Sunday, August 9 at 3:00 p.m. at St. John's Episcopal. We will have information on the three local hunger organizations that will receive some of the local donations, as well as a presentation by a staff member of Church World Service. If you have any questions, please contact Karen Walck at 765-480-9920.



Food Pantry Collections: A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donations are much appreciated. To date, we have collected over **5,681** pounds of food (we have made **fifty-nine** deliveries, twenty-nine to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). There is a need for diapers, especially sizes 3-6. 63 pounds of diapers have been delivered to Calvary United Methodist. In addition, 50 pounds of condiments have been delivered to the Bread Basket.



Life of Grace Church
July 26-August 2, 2026

Day of the Week	Date	Time	Meeting, etc.
Sunday	07/26	10:00 a.m.	Ninth Sunday After Pentecost Service of the Word and Holy Communion Pastor Alex Zuber, Presiding and Preaching
Monday	07/27	9:00—5:00	<i>Pastor Alex in Church Office</i>
Tuesday	07/28	9:00—5:00	<i>Pastor Alex in Church Office</i>
Wednesday	07/29	Noon—8:00 p.m. 6:00 p.m. 6:00 p.m.	<i>Pastor Alex in Church Office</i> Yoga (Seminar Room) Community Meal
Thursday	07/30	9:00-11:00 a.m. 11:00—5:00 12:00 p.m.	 <i>Pastor Alex's Office Hours at Happ Coffee</i> <i>Pastor Alex in Church Office</i> Bridge Club
Friday	07/31		<i>Pastor Alex Out of Office</i> <i>Church Office Closed</i>
Saturday	08/01	11:00 a.m.	Yoga (Seminar Room)
Sunday	08/02	10:00 a.m.	Tenth Sunday After Pentecost Service of the Word and Holy Communion Pastor Alex Zuber, Presiding and Preaching

**Monday**

Joshua 2:1-14
Romans 11:1-12
Matthew 25:1-13
Morning Psalm 145, Evening 9

Tuesday

Joshua 2:15-24
Romans 11:13-24
Matthew 25:14-30
Morning Psalm 146, Evening 7

Wednesday

Joshua 3:1-13
Romans 11:25-36
Matthew 25:31-46
Morning Psalm 147:1-12, Evening 134

Thursday

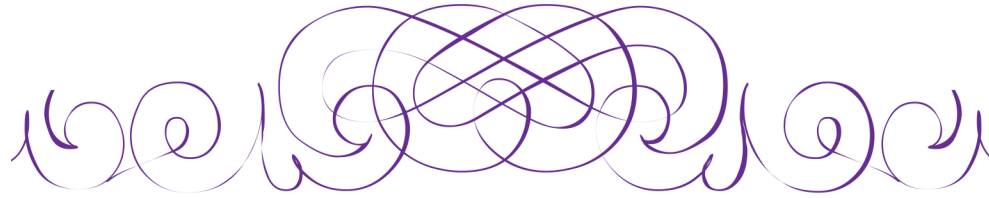
Joshua 3:14—4:7
Romans 12:1-8
Matthew 26:1-16
Morning Psalm 147:13-21, Evening 130

Friday

Joshua 4:19—5:1, 10-15
Romans 12:9-12
Matthew 26:17-25
Morning Psalm 148, Evening 40

Saturday

Joshua 6:1-14
Romans 13:1-7
Matthew 26:26-35
Morning Psalm 149, Evening 90



Grace Church Council

Allison Fink (540-448-0985), President
Jim Nelson (434-826-8923), Vice-President
Linda Meyer (540-256-2277), Secretary
Peggy Caister (434-964-7461)
Gail Johnson (540-241-4502)
Jerry Kite (540-910-3372)
River Smith (540-239-5290)
Kate Van Bremen (614-746-4792)
BK Wilson (540-325-9529)
Donna Yobs (650-248-4882)

Ron Almarode, Treasurer
Charles Goodrich, Financial Secretary

Grace Church Staff

Pastor Alex Zuber
Email: pastorzuber@gmail.com
Mike Myers, Organist, Director of Music
Email: mickhdking@aol.com
Nancy Dowdy, Administrative Secretary
Email: Grace.lc@comcast.net

Office Hours: 8:00 a.m.—2:30 p.m. Monday-Thursday
Closed 11:30 a.m. and 12:30 p.m. Monday-Thursday, Closed Friday

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