



Third Sunday After Pentecost

June 14, 2026

*Grace Evangelical Lutheran Church
500 South Wayne Avenue, Waynesboro, VA 22980*

*A community of servants sharing in the
word and work of Jesus.*

Service of the Word and Holy Communion

Based on Evangelical Lutheran Worship, Setting Six

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.

We ask that all who commune fill in a communion card.

We have Gluten Free Communion Wafers available on the plate beside the grape juice.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.

Gathering



Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Gathering

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

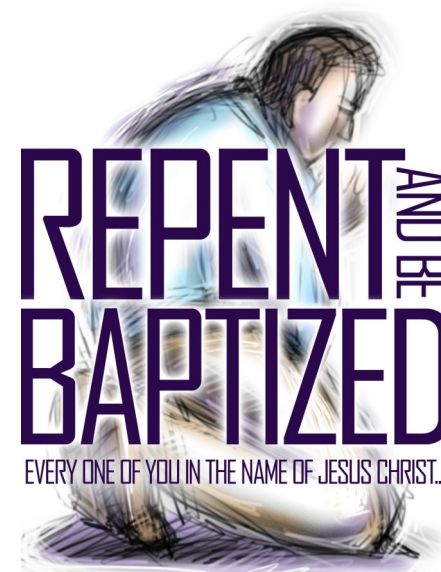
Blessed be the holy Trinity, ✙ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✙ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

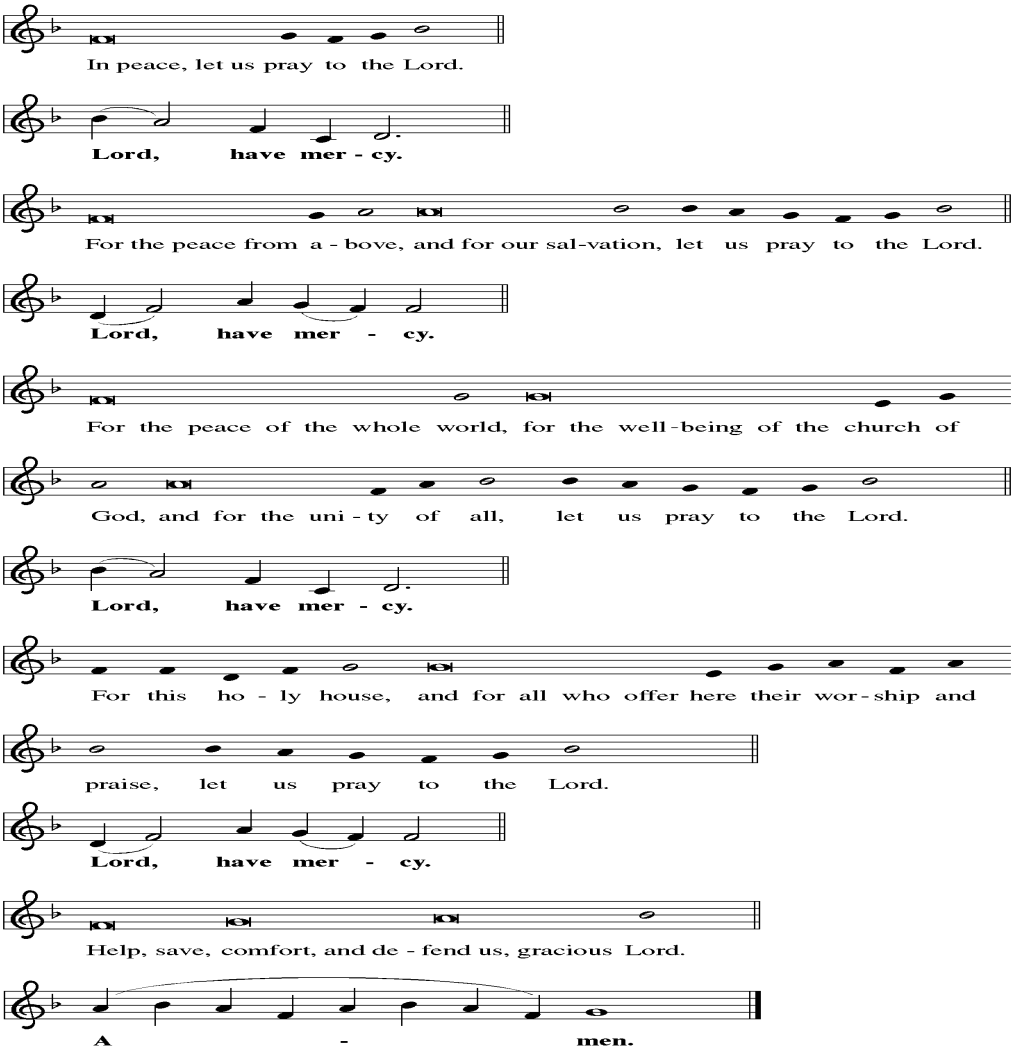


ACTS 2:38

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of
God, and for the uni - ty of all, let us pray to the Lord.
Lord, have mer - cy.
For this ho - ly house, and for all who offer here their wor - ship and
praise, let us pray to the Lord.
Lord, have mer - cy.
Help, save, comfort, and de - fend us, gracious Lord.
A - - - men.

Canticle of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.

Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.

Refrain

2 Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion:

Bless-ing, hon-or, glo-ry, and might be to God and the Lamb for-ev-er. A-men.

3 For the Lamb who was slain has be-gun his reign. Al-le-lu-ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

First Reading: Exodus 19:2-8a

A reading from Exodus:

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴ 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, "Everything that the LORD has spoken we will do."

The word of the Lord.

Thanks be to God.

We stand.

*"If you obey my voice and
keep my covenant,*



*you shall be my
treasured possession
out of all the peoples."*

Exodus 19:5, NRSV

Psalm: Psalm 100

¹ Make a joyful noise to the LORD, all the earth.

² **Serve the LORD with gladness; come into his presence with singing.**

³ Know that the LORD is God.

It is he who made us, and we are his; we are his people and the sheep of his pasture.

⁴ **Enter his gates with thanksgiving and his courts with praise.**

Give thanks to him; bless his name.

⁵ For the LORD is good; his steadfast love endures forever
and his faithfulness to all generations.



PSALM 100:2, ESV

Second Reading: Romans 5:1-8

A reading from Romans:

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
² through whom we have obtained access to this grace in which we stand, and we boast in
our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions,
knowing that affliction produces endurance, ⁴ and endurance produces character, and
character produces hope, ⁵ and hope does not put us to shame, because God's love has
been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely
will anyone die for a righteous person—though perhaps for a good person someone might
actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ
died for us.

The word of the Lord.

Thanks be to God.



Gospel Acclamation



Gospel: Matthew 9:35—10:8

The Holy Gospel according to St. Matthew:

Glory to you O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

Continued

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The gospel of the Lord.
Praise to you, O Christ.

We sit.

Children’s Message

Rev. Sandy Wisco

Sermon

Rev. Sandy Wisco

Silence for reflection follows the sermon.

We stand.

Hymn of the Day: “I Love To Tell the Story”

#661



Apostle's Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We sit.



Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord in your mercy
Hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you,
O God, through Jesus our Savior.
Amen.

Meal

Peace

The peace of Christ be with you always.
And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace to one another.

We sit.

Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)

Peace



We stand.

Offertory Response

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the piece is a whole note on the G line of the staff.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

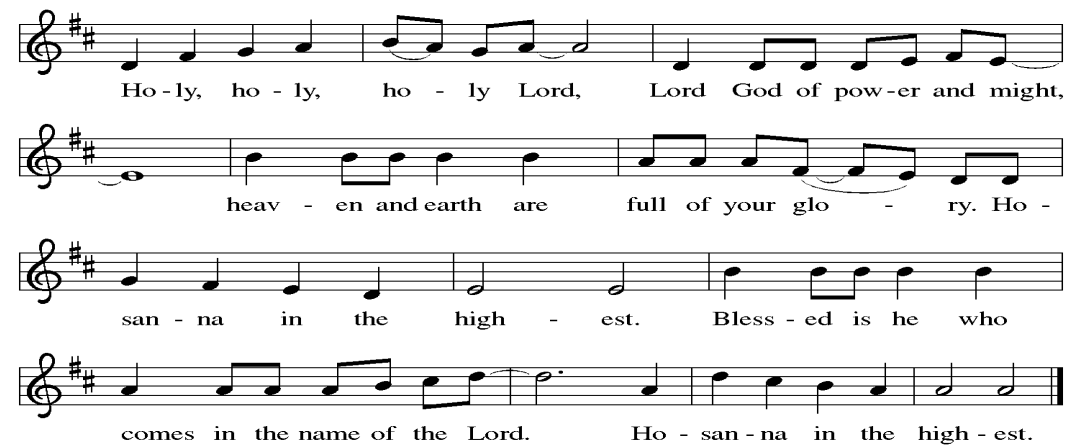
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



“Holy,
holy, holy
is the Lord God
Almighty,
who was,
and is, and is
to come.”

Revelation 4:8

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.



Lord's Prayer

Gathered into one by the Holy Spirit, let us
pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Invitation to Communion

Heaven has come near.
Come, share in the feast!

Thanks be to God!

The Holy Communion

We sit.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. We commune at the railing, filling up the rail from the center out. Grape juice and gluten free wafers are available on the center table as you come forward, or you may receive the bread and wine from the Pastor and/or Communion Assistants. You may kneel or stand at the railing. The Pastor or assisting minister will announce "the body of Christ" as you receive/eat the bread/wafer, then the Communion Assistant will announce "the blood of Christ" as you receive/drink the wine/grape juice. Place your empty cup in the trays at the end of the railing, and return to your seat via the side aisle.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

We stand.

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-

way the sin of the world; grant us peace, grant us peace.

Communion Hymn: *"The Son of God, Our Christ"*

#584

We stand.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.



Sending

Communion ministers may be sent to take the sacrament from this gathering to those who are absent.

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

Amen.

Blessing

Creator, Redeemer, Sustainer,
✝ one God,
bless, heal, and hold you
today and always.

Amen.

Sending Song: “Halleluiah: We Sing Your Praise”

#535

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude



Thanks to Our Worship Assistants Today



*Worship
Assistants*

<i>Altar Flowers:</i>	<i>David and Nancy Schwiesow</i>
<i>Altar Guild:</i>	<i>Jim and Gloria Nelson</i>
<i>Assisting Minister:</i>	<i>Gail Johnson</i>
<i>Communion Assistant:</i>	<i>Carolyn Hite</i>
	<i>Karen Walck</i>
<i>Council Person of Week:</i>	<i>Gail Johnson</i>
<i>Offering Stewards:</i>	<i>Pat Brady</i>
	<i>Jean Morgan</i>
<i>Ushers:</i>	<i>Jack Eckstrom</i>
	<i>Ron Myers</i>



Altar Flowers

*The Chancel Flowers today are given
to the Glory of God by
David and Nancy Schwiesow
with celebration and thanksgiving
for their 54th wedding anniversary on June 17th.*



*The Flowers in the Nave today are given
to the Glory of God by
David and Vivian Proctor
with thanksgiving
for 59 years of marriage on June 10th.*



Next Sunday's Schedule and Lessons

June 21

Fourth Sunday After Pentecost

Hymn Sing

10:00 a.m.

Jeremiah 20:7-13

Psalms 69:7-10, 16-18

Romans 6:16-11

Matthew 10:24-39



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for four (4) weeks)

Sandy Brady

Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)

Charles Carrington, Friend of Many at Grace

Joy and Ernie Clay, Friends of Gail Johnson

Gary Collins, Friend of the Lynches

Matt Covell, Friend of the Carpers

Deb Poulin, Friend of Cindy Trauscht

Joys and Celebrations (Remain on List for four (4) weeks)

Celebration, prayers and congratulations to River Smith and Jackson Chaffin on their marriage on May 23rd!

Ongoing Need for Prayer for Members (Remain on List for three (3) months)

Berenice Archambeault

Ron Knicely

Liz Ann Binns

Lee Lynch

Vivian Proctor

Continued

Ongoing Need for Prayer for Relatives/Friends *(Remain on List for three (3) months)*

Lisa Barmore, Friend of Grace

Niel Harris, Friend of the Trauschts

Carolyn Moser, Sister of David Schwiesow

Linda Newsome, Charlie Wilson's Cousin

Latoya Sharpless, CCE&J

Judy Timm, Friend of Donna Gum

C. D. Brown, CCE&J

Taunya McDonald, Friend of Grace

Dr. Gary Murray, Friend of Gail Johnson

Carrie Peters, Niece of Schwiesows

Trina Shipley, Friend of Donna Gum

Members/Friends Grieving *(Remain on List for four (4) weeks*)*

The Bednarczyk Family, Friends of Jean Franklin

The Dinovo Family, Friends of Jean Franklin

Jack Koback Family, Friends of the Bradys

Family of Phyllis Kite, Grace Member

Family of Don Netschke, Friend of the Schwiesows

Family of Roy Reid, Father of Mary Huerth

Prayer of Thanksgiving for Congregation Members Celebrating Birthdays

Jessi Blosser (6/20)





Prayers for the World

For world leaders to lead toward justice and mercy in all countries.

For those in danger from wars and violence, particularly in Gaza, Ukraine, Nigeria, Sudan, and here in the United States.

The people of Nicaragua as they continue to endure the hardships and challenges of living in their homeland, including our friends Hellen, her family, and the former employees of the CICRIN school.

Prayers for Our Community

For safety and well-being for those who are poor, incarcerated, unhoused, and for the foreigner among us.

For those who are suffering from severe weather across our nation.

Prayers for the Church

For the Christian church at large that it might lead the world toward peace and justice.

For Christians in this world who suffer for their faith.

For Pastor Alex Zuber as he transitions from Muhlenberg to Grace and for the Congregations.



Dear family of faith at Grace,

What a joy and privilege it is to greet you now as your new pastor (or at least very soon to be)! I am truly humbled and honored by the unanimous decision to call me into ministry among you at Grace Evangelical Lutheran Church, and I am delighted to accept God's call made known through you! For 133 years, Grace has provided a vibrant witness to God's grace and love in the Waynesboro community, and I am deeply grateful that you have entrusted me to steward that witness with you and carry Christ's hope into the future.

I look forward to the opportunity to get to know each of you as we settle into the rhythms of congregational life. I have notified the Muhlenberg community that my final Sunday with them will be June 14th, after which I will lead our high school youth to Kairos at Roanoke College, and my ministry at Muhlenberg will officially conclude on June 26. I plan to take a short time after this to rest, organize myself as best I can, and then begin my ministry with you on **Monday, July 6th**. Our first official Sunday in worship together will be **Sunday, July 12th!**

I give thanks to God for drawing us together, and for the faithful work of the Call Committee and Congregation Council. The Holy Spirit has been moving through this process and through these leaders. I believe God's words through the prophet Isaiah are echoing into our own time: *"I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert."*

God is certainly up to something at Grace! God has made a way and is doing a new thing! I can't wait to see what the future holds as we continue to be a *community of servants sharing in the word and work of Jesus!*

In Christ's Hope,

Pastor Alex Zuber





Juneteenth is a federal holiday in the United States celebrated annually on June 19 to commemorate the emancipation of enslaved African Americans. It marks the date in 1865 when Union soldiers arrived in Galveston, Texas, to enforce the Emancipation Proclamation, over two years after it was initially issued. Since Juneteenth falls on a Friday this year, **Grace Office will be closed on Thursday, June 18, to celebrate.**



A huge thank you to all who participated in making Grace's transition successful! Also, a big thanks to the Call Committee: Mike Trauscht, Libby Caister, Bethanie Glover, Jerry Kite, Jean Morgan, Andrew Sell and Kate Van Bremen for the excellent job they did in moving Grace forward to a bright future! Grace overwhelmingly welcomes Pastor Zuber with 100% approval for the Call and 100% approval for his Compensation Package. **Grace will welcome Pastor Zuber on July 6th.**



Name Tags will remain in the back of the sanctuary. We hope you will use them and return them to racks when you leave. This will be a huge help to our Supply Pastors as well as our new Pastor.



Food Pantry Collections: A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donations are much appreciated. To date, we have collected over **5,636** pounds of food (we have made **fifty-eight deliveries**, twenty-eight to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). There is a need for diapers, especially sizes 3-6. All diapers will be, and have been, delivered to Calvary United Methodist. 38 pounds of diapers were delivered to them on April 14. In addition, 20 pounds of condiments have been delivered to the Bread Basket.

**Monday**

Ecclesiastes 2:1-15
Galatians 1:1-17
Matthew 13:44-52
Morning Psalm 135, Evening 97

Tuesday

Ecclesiastes 2:16-26
Galatians 1:18—2:10
Matthew 13:53-58
Morning Psalm 123, Evening 30

Wednesday

Ecclesiastes 3:1-15
Galatians 2:11-21
Matthew 14:1-12
Morning Psalm 15, Evening 48

Thursday

Ecclesiastes 3:16—4:3
Galatians 3:1-4
Matthew 14:13-21
Morning Psalm 36, Evening 80

Friday

Ecclesiastes 5:1-7
Galatians 3:15-22
Matthew 14:22-36
Morning Psalm 130, Evening 32

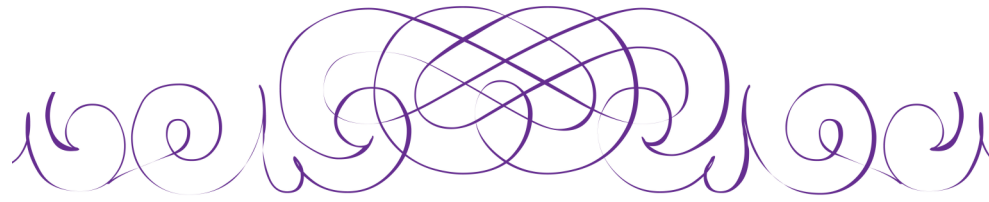
Saturday

Ecclesiastes 5:8-20
Galatians 3:23—4:11
Matthew 15:1-20
Morning Psalm 56, Evening 118



Life of Grace Church
June 14-21, 2026

Day of the Week	Date	Time	Meeting, etc.
 FLAG DAY	06/14	10:00 a.m.	Third Sunday After Pentecost Service of the Word and Holy Communion Rev. Sandy Wisco, Presiding and Preaching
Monday	06/15	7:00 p.m.	<i>Hiker Ministry</i> <i>All God's Children</i> (Conference Room)
Tuesday	06/16		<i>Hiker Ministry</i>
Wednesday	06/17	10:00 a.m. 6:00 p.m. 6:00 p.m.	<i>Hiker Ministry</i> Encircle Meeting (Fellowship Hall) Yoga (Seminar Room) Community Meal
Thursday	06/18	12:30 p.m. 5:30 p.m.	<i>Church Office Closed</i> <i>Hiker Ministry</i> Bridge Club (Fellowship Hall) CCE&J @ Panera
Friday	06/19	 JUNETEENTH	<i>Church Office Closed</i> <i>Hiker Ministry</i>
Saturday	06/20	11:00 a.m.	<i>Hiker Ministry</i> Yoga (Seminar Room)
Sunday	06/21	10:00 a.m.	Fourth Sunday After Pentecost Hymn Sing



Grace Church Council

Peggy Caister (434-964-7461)

Allison Fink (540-448-0985)

Gail Johnson (540-241-4502)

Jerry Kite (540-910-3372)

Linda Meyer (540-256-2277)

Jim Nelson (434-826-8923)

River Smith (540-239-5290)

Kate Van Bremen (614-746-4792)

Karen Walck (765-480-9920)

BK Wilson (540-325-9529)

Donna Yobs (650-248-4882)

Ron Almarode, Treasurer

Charles Goodrich, Financial Secretary

Grace Church Staff

Mike Myers, Organist, Director of Music

Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary

Email: Grace.lc@comcast.net

Office Hours: 8:00 a.m.—2:30 p.m. Monday-Thursday

Closed 11:30 a.m. and 12:30 p.m. Monday-Thursday, Closed Friday

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www.gracelutheranwaynesboro.org

Email: Grace.lc@comcast.net

Telephone: 540.949.6171