



*"Receive the Holy Spirit."*  
*John 20:22*

*Second Sunday of Easter*  
*April 12, 2026*

*Grace Evangelical Lutheran Church*  
*500 South Wayne Avenue, Waynesboro, VA 22980*

*A community of servants sharing in the*  
*word and work of Jesus.*

# Service of the Word and Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

**Congregational responses are in bold print**

*We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.*

*We ask that all who commune fill in a communion card.*

*We have Gluten Free Communion Wafers available on the plate beside the grape juice.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.*

**Gathering**



## Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

## Welcome and Announcements

## **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,  
you are the one who was, who is, and who is to come.  
You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**



**Greeting**

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



Musical score for the hymn, consisting of ten systems of music with lyrics. Each system includes a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The lyrics are: "In peace, let us pray to the Lord. Lord, have mercy. For the peace from above, and for our salvation, let us pray to the Lord. Lord, have mercy. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. Lord, have mercy. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. Lord, have mercy. Help, save, comfort, and defend us, gracious Lord. A - men, a - men."

## Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*A brief silence is kept before the prayer.*

*We sit.*

**Word**

### First Reading: Acts 2:14a, 22-32

A reading from Acts:

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power.

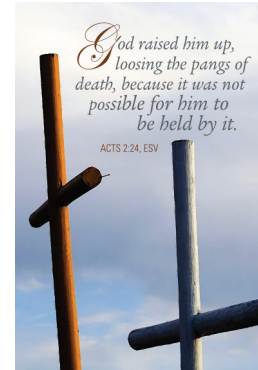
<sup>25</sup> For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.

<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.'



*Continued*

<sup>29</sup> “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup> “This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 16**

<sup>1</sup> Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup> **All my delight is in the godly that are in the land, upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods shall have their troubles multiplied.

<sup>4</sup> **I will not pour out drink offerings to such gods, never take their names upon my lips.**

<sup>5</sup> O LORD, you are my portion and my cup; it is you who uphold my lot.

<sup>6</sup> **My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

<sup>7</sup> I will bless the LORD who gives me counsel; my heart teaches me night after night.

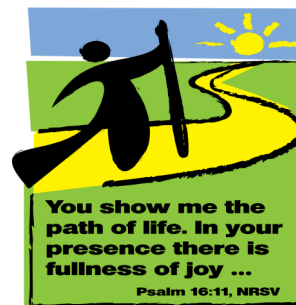
<sup>8</sup> **I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

<sup>10</sup> **For you will not abandon me to the grave, nor let your holy one see the pit.**

<sup>11</sup> You will show me the path of life;

**in your presence there is fullness of joy, and in your right hand are pleasures forevermore.**



**Second Reading: 1 Peter 1:3-9**

A reading from 1 Peter:

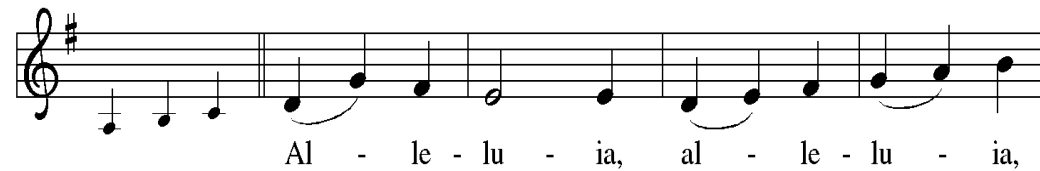
<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>

In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>

Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

**Thanks be to God.**



*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

**Gospel: John 20:19-31**

The Holy Gospel according to St. John:

**Glory to you O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Message:**

**Rev. Sandy Wisco**

**Sermon:**

**Rev. Sandy Wisco**

**Hymn of the Day:** *"We Walk by Faith"*

**#635**

## Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**



## Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words.*

God of Grace,  
**Hear our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

**Meal**

### Peace

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace to one another.*

*We stand.*

### Offering

*We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)*

PEACE  
BE WITH  
you



*We stand.*

**Offertory Response**

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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**Offering Prayer**

Let us pray.

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
Amen.



**Great Thanksgiving**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

S108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and ✠ Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



### Invitation to Communion

Come to the table of new life.  
Receive the risen Lord.

### **Thanks be to God!**

*"Lamb of God" may be sung.*

Musical notation for the "Lamb of God" prayer, consisting of four staves of music in a single system. The notation is in treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. A small number "5112" is located in the upper right corner of the first staff. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music is a simple, melodic line with some rests and ties, suitable for a congregational song.

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## The Holy Communion

**We sit.**

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Ushers will invite you to come down the center aisle. We commune at the railing, filling up the rail from the center out. Grape juice and gluten free wafers are available on the center table as you come forward, or you may receive the bread and wine from the Pastor and/or Communion Assistants. You may kneel or stand at the railing. The Pastor or assisting minister will announce "the body of Christ" as you receive/eat the bread/wafer, then the Communion Assistant will announce "the blood of Christ" as you receive/drink the wine/grape juice. Place your empty cup in the trays at the end of the railing, and return to your seat via the side aisle.**

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

**Communion Hymn:** "The Peace of the Lord"

**#646**

**We stand.**

## The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace.

**Amen.**

## Prayer After Communion

Let us pray.

Holy One,

**through this meal you have made your home among us and are making all things new.**

**Send us now to speak peace to anxious hearts, to love our enemies, and to bring your**

**healing to the nations. In the name of Jesus,**

**Amen.**

## Sending

### Blessings

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✝️ bless you now and forever.  
**Amen.**

Sending Hymn: *"Hallelujah! Jesus Lives!"*

#380

### Dismissal

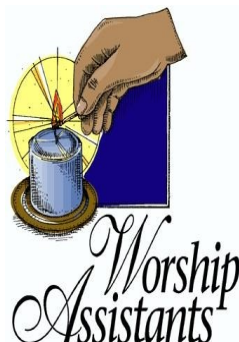
Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

### Postlude



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*Thanks to Our Worship Assistants Today*



*Altar Flowers: David & Nancy Schwiesow*  
*Altar Guild: Jean Morgan*  
*Assisting Minister: Allison Fink*  
*Communion Assistant: Carolyn Hite*  
*Council Person of Week: Susan Myers*  
*Offering Stewards: Pat Brady*  
*Jean Morgan*  
*Ushers: Pat Brady*  
*Jerry Kite*



*The Chancel Flowers today are given to the glory of God and in loving memory of Lorraine Schwiesow, who passed away on May 4, 2025, shortly after celebrating her 100th birthday. Lorraine was survived by six children, many grandchildren and great grandchildren, and countless children who she nurtured as a teacher in Christian Day Schools. Her greatest gift—a Christian mother's love.*



*Next Sunday's Schedule and Lessons*  
*Third Sunday of Easter*  
*Sunday, April 19, 2026*

*HYMN SING—NO COMMUNION*

*Acts 2:14a, 36-41*  
*Psalms 116:1-4, 12-19*  
*1 Peter 1:17-23*  
*Luke 24:13-35*



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for four (4) weeks)**

**Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)**

- Lisa Belch**, Friend of the Schwiesows
- Gerald Bradfield**, Friend of the Almarodes
- Brian Dorsey**, Father-in-Law of Crowders' Son
- Anne Mahoney**, Grandmother of Zoey & Kiera Mahoney
- Dana McDonald**, Friend of the Finks
- Linda Newsome**, Cousin of Charlie Wilson
- Roy Reid**, Father of Mary Huerth

**Joys and Celebrations (Remain on List for four (4) weeks)**

**Ongoing Need for Prayer for Members (Remain on List for three (3) months)**

- |                              |                       |
|------------------------------|-----------------------|
| <b>Berenice Archambeault</b> | <b>Liz Ann Binns</b>  |
| <b>Phyllis Kite</b>          | <b>Ron Knicely</b>    |
| <b>Lee Lynch</b>             | <b>Vivian Proctor</b> |
| <b>Bob Shumate</b>           |                       |

**Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)**

- |   |  |
|---|--|
| <b>Niel Harris</b> , Friend of the Trauschts    | <b>Carolyn Moser</b> , Sister of David Schwiesow |
| <b>Dr. Gary Murray</b> , Friend of Gail Johnson | <b>Trina Shipley</b> , Friend of Donna Gum       |
| <b>Judy Timm</b> , Friend of Donna Gum          |  |

*Continued*

**Members/Friends Grieving (Remain on List for four (4) weeks\*)**

**Family of Donald Lee Cary**, Friend of the Hites  
**Family of Ron Denney**, Friend of Brian Lundstrom  
**Family of Robert Donley**, Friend of the Hites  
**Family of Louise Harris**, Friend of the Hites  
**Family of Frannie Knicely**, Member of Grace  
**Family of Bill Macy**, Friend of Holly Carper  
**Family of Melissa Oskvig**, Friend of BK Wilson

**Prayer of Thanksgiving for Congregation Members Celebrating Birthdays**

**Isaac Denis (4/12)**

**Jerry Kite (4/18)**

**Amy Warren (4/13)**

**Maella Hilker (4/18)**

**Jake Dolan (4/18)**

**Prayers for the World**

**For world leaders to lead toward justice and mercy in all countries.**

For those in danger from wars and violence, particularly in Gaza, Ukraine, Nigeria, Sudan, and here in the United States.

**Prayers for Our Community**

**For safety and well-being for those who are poor, incarcerated, unhoused, and for the foreigner among us.**

For those who are suffering from severe weather across our nation.

**Prayers for the Church**

**For the Christian church at large that it might lead the world toward peace and justice.**

For Christians in this world who suffer for their faith.

**For our Call Committee:**

**Mike Trauscht, Chair**

**Libby Caister**

**Bethanie Glover**

**Jerry Kite**

**Jean Morgan**

**Andrew Sell**

**Kate Van Bremen**

For our congregation at Grace that we may be led to call a pastor who will preach, teach, and lead as led by the Holy Spirit and in faithfulness to the Gospel.



**Help celebrate Earth Day** by collecting plastic bottle caps and lids to be recycled as a bench for the River City Bread Basket Food Pantry. It takes 200 pounds of plastic lids to make a bench. Lids to collect are #2 HDPE caps such as water bottles, soda, tea and sport drinks; #4 LDPE caps such as laundry detergent, shampoo, conditioner and #5 PP lids such as cottage cheese, coffee, butter, peanut butter. Please place in the collection bin at the back of the nave. All items must be **CLEAN** of all food residue. This project is only for collecting **LIDS**, not the entire container. If you have any questions, please contact Karen Walck at 765-480-9920.



**Food Pantry Collections:** A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donations are much appreciated. To date, we have collected over **5,561** pounds of food (we have made **fifty-seven deliveries**, twenty-seven to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). **New Notice!!!** There is a need for diapers, especially sizes 3-6. All diapers will be, and have been, delivered to Calvary United Methodist. In addition, 20 pounds of condiments have been delivered to the Bread Basket.

**Monday**

Exodus 14:21-31  
 1 Peter 1:1-12  
 John 14: (1-7) 8-17  
 Morning Psalm 145, Evening 115

**Tuesday**

Exodus 15:1-21  
 1 Peter 1:13-25  
 John 14:18-31  
 Morning Psalm 146, Evening 116

**Wednesday**

Exodus 15:22-16:10  
 1 Peter 2:1-10  
 John 15:1-11  
 Morning Psalm 147:1-12, Evening 118

**Thursday**

Exodus 16:10-22  
 1 Peter 2:11-3:12  
 John 15:12-27  
 Morning Psalm 147:13-21, Evening 113

**Friday**

Exodus 16:23-26  
 1 Peter 3:13-4:6  
 John 16:1-15  
 Morning Psalm 148, Evening 138

**Saturday**

Exodus 17:1-16  
 1 Peter 4:7-19  
 John 16:16-33  
 Morning Psalm 149, Evening 114





*Life of Grace Church*  
*April 12-19 2026*

DAY OF WEEK	DATE	TIME	MEETING
Sunday	04/12	10:00 a.m.  11:00 a.m.	Second Sunday of Easter Service of Holy Communion Rev. Sandy Wisco, Presiding and Preaching  Confirmation Class Sunday School
Monday	04/13		
Tuesday	04/14	9:30 a.m. 4:00 p.m. 6:00 p.m.	Quilting (Fellowship Hall) Finance Committee (Conference Room) Love Inc. Dinner (Tinkling Springs Presbyterian Church)
Wednesday	04/15	9:00 a.m. 10:00 a.m. 10:15 a.m. 11:30 a.m. 6:00 p.m. 6:00 p.m. 6:30 p.m. 7:15 p.m.	Backpack Prayer Group (Chapel) Encircle Regional Mtg. (Fellowship Hall) Women's Book Group (Stella, Bella & Lucy) Yoga (Seminar Room) Community Meal Bell Choir Choir
Thursday	04/16	8:00 a.m. 12:30 p.m.	Newcomers Club (Fellowship Hall) Bridge Club (Fellowship Hall)
Friday	04/17		Church Office Closed
Saturday	04/18	11:00 a.m.	Yoga (Seminar Room)
	04/19	10:00 a.m.  11:00 a.m.	Third Sunday of Easter Hymn Sing—No Communion  Confirmation Class Sunday School



### *Grace Church Council*

*Allison Fink, President (540-448-0985)*

*Linda Meyer, Vice President (540-256-2277)*

*Peggy Caister (434-964-7461)*

*Jacob Dolan (720-883-1636)*

*Jack Eckstrom (240-344-3176)*

*Susan Myers (434-760-1660)*

*Jim Nelson (434-826-8923)*

*Kate Van Bremen (614-746-4792)*

*Karen Walck (765-480-9920) Donna Yobs (650-248-4882)*

*Ron Almarode, Treasurer*

*Charles Goodrich, Financial Secretary*



### *Grace Church Staff*

*Mike Myers, Organist, Director of Music*

*Email: mickhaking@aol.com*

*Nancy Dowdy, Administrative Secretary*

*Email: Grace.lc@comcast.net*

*Office Hours: 8:00 a.m. —:30 p.m.,*

*Closed 11:30 a.m. and 12:30 p.m.*

*Monday-Thursday Closed Friday*

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*youtube.com/GraceEvangelicalLutheranChurchWaynesboro*

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