

A purple cross is positioned to the left of the text. The word 'Lent' is written in a large, purple, cursive script. The words 'Third Sunday in' are written in a black, sans-serif font, centered over the 'Lent' text.

Third Sunday  
in  
Lent

*March 8, 2026*

*Grace Evangelical Lutheran Church  
500 South Wayne Avenue, Waynesboro, VA 22980*

*A community of servants sharing in the  
word and work of Jesus.*

*Worship Service*  
*(Evangelical Lutheran Worship, Setting Three)*  
*Congregational responses are in bold print.*

*We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.*

*As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering



Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

Welcome and Announcements

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the Father, and of the Son ✝ and of the Holy Spirit, one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.  
Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ✝ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**



Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# Kyrie

Kyrie

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Word**

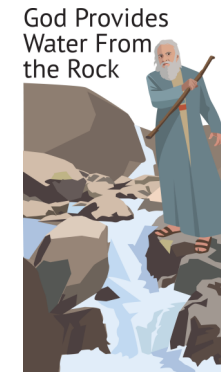
### **First Reading: Exodus 17:1-7**

A reading from Exodus:

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." <sup>5</sup> The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

**Thanks be to God.**



**Psalm: Psalm 95**

<sup>1</sup> O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

<sup>2</sup> **Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**

<sup>3</sup> For the LORD is a great God and a great King above all gods.

<sup>4</sup> **In his hand are the depths of the earth; the heights of the mountains are his also.**

<sup>5</sup> The sea is his, for he made it, and the dry land, which his hands have formed.

<sup>6</sup> **O come, let us worship and bow down; let us kneel before the LORD, our Maker!**

<sup>7</sup> For he is our God, and we are the people of his pasture and the sheep of his hand.

O that today you would listen to his voice!

<sup>8</sup> **Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness,**

<sup>9</sup> when your ancestors tested me and put me to the proof, though they had seen my work.

<sup>10</sup> **For forty years I loathed that generation and said,**

**“They are a people whose hearts go astray, and they do not regard my ways.”**

<sup>11</sup> Therefore in my anger I swore, “They shall not enter my rest.”



**Second Reading: Romans 5:1-11**

A reading from Romans:

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ,  
<sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in  
our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions,  
knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and  
character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has  
been poured into our hearts through the Holy Spirit that has been given to us.

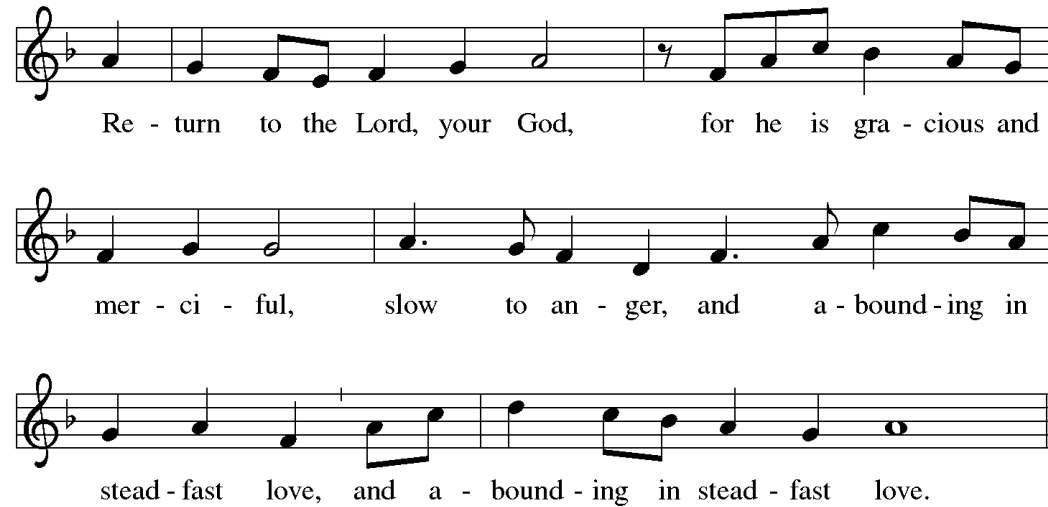
<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely  
will anyone die for a righteous person—though perhaps for a good person someone might  
actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ  
died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will  
we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were  
reconciled to God through the death of his Son, much more surely, having been reconciled,  
will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord  
Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*We stand.*



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### Gospel: John 4:5-42

The holy gospel according to John:

**Glory to you, O Lord.**



<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

*Continued*

<sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*We sit.*

**Children's Message**

Ron Almarode

**Sermon**

Ron Almarode

*Silence for reflection follows the sermon.*

**Hymn of the Day: "I Heard the Voice of Jesus"**

#322

**Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

*Each portion of the prayers end with these or similar words.*

Lord, in your mercy  
**hear our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

**Peace**

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you and offer a sign of peace to one another.*

*We sit.*

**Offering**

*We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)*

Offertory

*We stand.*

Offertory Response:



Let the Vineyards Be Fruitful  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.  
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### Offering Prayer

Let us pray.

O God, maker of heaven and earth,  
**your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth**  
**and bring forth its bounty.**  
**Through these gifts of bread and wine,**  
**draw us into the death and life of your Son,**  
**who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name.**  
**Amen.**



### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**



***We sit.***

**Sending**

**Blessing**

Almighty God, Father, Son and Holy Spirit,  
bless us now and forever.

**Amen.**

**Sending Song:** *“Rock of Ages, Cleft for Me”*

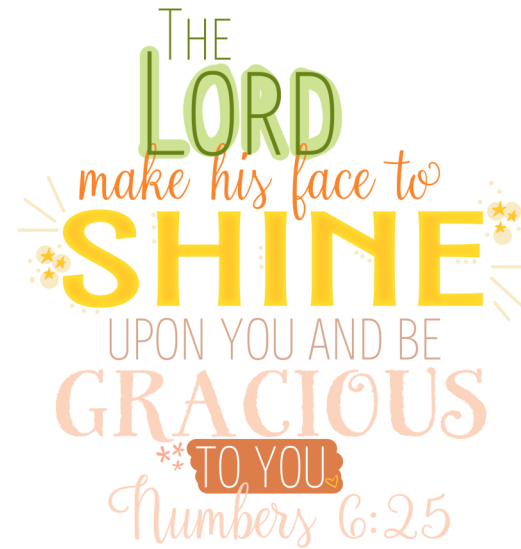
**#623**

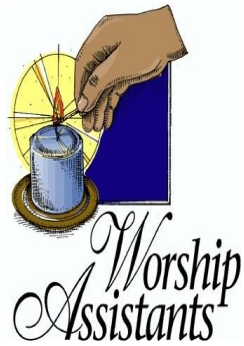
**Dismissal**

Go in peace. Believe the good news.

**Thanks be to God.**

**Postlude**





*Thanks to Our Worship Assistants Today*

*Altar Flowers: Berenice Archambeault*

*Altar Guild: No Communion*

*Assisting Minister: Robin Crowder*

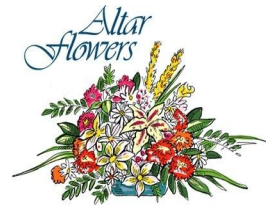
*Council Person of Week: Peggy Caister*

*Offering Stewards: Pat Brady*

*Robin Crowder*

*Ushers: Linda Meyer*

*Ron Myer*



*The Chancel flowers are  
given to the Glory of God  
by the Archambeault Children*



**FOURTH SUNDAY**  
*In Lent*

*Next Sunday's Schedule and Lessons*

*Sunday, March 15, 2026*

*Service of Holy Communion  
and via You Tube*

*Rev. Sandy Wisco*

*Preaching and Presiding*

*1 Samuel 16:1-13*

*Psalms 23*

*Ephesians 5:8-14*

*John 9:1-41*



*Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. In an effort to make the prayer list current to the life of the Grace congregation, the community and the world around us, names on the prayer list will remain for four (4) weeks and names on the on-going prayer list will remain for three (3) months. If the need is longer term, please notify the church office.*

**Prayer Request for Members (Remain on List for four (4) weeks)**

**Frannie Knicely**

**Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)**

**Jack Cameron**, Friend of Sandy Johnson

**Jayne Freed**, Sister of Marsha Howard

**The Horn Family**, Friends of Schwiesows

**Alec Gunn**, Executive Director of WARM

**Sharon Karst**, Friend of Gail Johnson

**Charles List**, Nephew of the Bradys

**Sharon Macken**, Sister of Linda Tomey

**Carolyn Moser**, Sister of David Schwiesow

**Melissa Oskvig**, Friend of the Wilsons

**Brian Peters**, Relative of Schwiesows

**Laura Siwik**, Niece of Linda Meyer

**Sue Wilson**, Friend of the Walcks

**Stephanie Woben**, Friend of Linda Tomey

**Joys and Celebrations (Remain on List for four (4) weeks)**

**Ongoing Need for Prayer for Members (Remain on List for three (3) months)**

**Berenice Archambeault**

**Phyllis Kite**

**Lee Lynch**

**Liz Ann Binns**

**Ron Knicely**

**Vivian Proctor**

**Bob Shumate**

*Continued*

**Ongoing Need for Prayer for Relatives/Friends** *(Remain on List for three (3) months)*

**Bishop C. D. Brown**, Friend of Grace      **David & Judy Drayer**, Parents of Peggy Caister  
**Niel Harris**, Friend of the Trauschts      **Dr. Gary Murray**, Friend of Gail Johnson  
**Judy Timm**, Friend of Donna Gum

**Members/Friends Grieving** *(Remain on List for four (4) weeks\*)*

**Family of Michael Archambeault**, Child of Berenice Archambeault  
**Family of Davd Meek**, Cousin of BK Wilson

**Prayer of Thanksgiving for Congregation Members Celebrating Birthdays**

**Thea Franklin (3/10)**      **Nancy Schwiesow (3/11)**  
**Sarah Kite (3/12)**      **Marsha Howard (3/12)**  
**Scott Winslow (3/12)**

**Monday**

Genesis 44:18-34  
1 Corinthians 7:25-31  
Mark 5:21-43  
Morning Psalm 119:73-80, Evening 121

**Tuesday**

Genesis 45:1-15  
1 Corinthians 7:32-40  
Mark 6:1-13  
Morning Psalm 34, Evening 25

**Wednesday**

Genesis 45:16-28  
1 Corinthians 8:1-13  
Mark 6:13-29  
Morning Psalm 5, Evening 27

**Thursday**

Genesis 46:1-7, 28-34  
1 Corinthians 9:1-15  
Mark 6:30-46  
Morning Psalm 27, Evening 126

**Friday**

Genesis 47:1-26  
1 Corinthians 9:16-27  
Mark 6:47-56  
Morning Psalm 22, Evening 105

**Saturday**

Genesis 47:27—48:7  
1 Corinthians 10:1-13  
Mark 7:1-23  
Morning Psalm 43, Evening 31



**Prayers for the World**

**For world leaders to lead toward justice and mercy in all countries.**

For those in danger from wars and violence, particularly in Gaza, Ukraine, Nigeria, Sudan, and here in the United States.

**Prayers for Our Community**

**For safety and well-being for those who are poor, incarcerated, unhoused, and for the foreigner among us.**

For those who are suffering from severe weather across our nation.

**Prayers for the Church**

**For the Christian church at large that it might lead the world toward peace and justice.**

For Christians in this world who suffer for their faith.

**For our Call Committee:**

- Mike Trauscht, Chair**
- Libby Caister,**
- Bethanie Glover**
- Jerry Kite**
- Jean Morgan**
- Andrew Sell**
- Kate Van Bremen**

For our congregation at Grace that we may be led to call a pastor who will preach, teach, and lead as led by the Holy Spirit and in faithfulness to the Gospel.



This year, our turn at the **Lenten Soup Supper** is prior to the Wednesday Evening Lenten service that will be on **March 11<sup>th</sup>**. We will do the same thing as last year—keeping it simple with soups, salads, small desserts (cookies, brownies), and tea and lemonade. If you can prepare something, please sign up on the listing at the back of the nave on Sunday or email me and I'll add your item and name to the list.

**What we need:**

- At least 6 soups - with at least one being gluten free and at least 1 vegetarian
- 3-4 salads
- Bread - 1 gluten free
- Sweet and unsweet tea, lemonade
- And volunteers to set up and clean up

For any questions, please call or email Linda Meyer at 540-256-2277 or [lameyer@cfw.com](mailto:lameyer@cfw.com) **Thank you!**



Thank you for the beautiful flowers, love, support and prayers during the recent loss of my son, Michael. **Berenice Archambeault**



**Beth Ann Brady's** memorial service will be held on **Saturday, March 21, at 11:00 a.m.** at Grace.



The term **Critical Race Theory (CRT)** often provokes strong reactions, pro and con. But many of these responses arise without a basic understanding of what CRT entails. Before his retirement, Pastor Paul shared with All God's Children summaries of presentations by Critical Race Theorists at the ELCA Synod Racial Justice Leader Gathering in Chicago last autumn. Come join us on **March 16<sup>th</sup> from 7:00 to 8:00 p.m.** in the Grace Conference Room for the first of three sessions as we seek a more detailed understanding of CRT. For further information consult the March Grace Notes or contact Rick Bump at [rbump0621@gmail.com](mailto:rbump0621@gmail.com).



**Reminder—Church Office hours**—the Church Office hours are from 8:00 a.m.-2:30 p.m., Monday through Thursday, with the **office closed from 11:30 a.m. — 12:30 p.m. for lunch.** If you call the office outside of office hours, please leave a message and your call will be returned. If you do not have a church key, please note these hours and plan your visits accordingly as no-one will be available to let you into the church!



**Rise Against Hunger Event Revised Date** —This year's Rise Against Hunger Food Packing Event will be **Saturday, September 19, from 10:30 to 12:30** at Kate Collins Middle School in Waynesboro. Last year, we had 21 churches participate and over 37,000 meals were packed. Save the date for this year's event. More information will be provided as we get closer to the September date.



**Food Pantry Collections:** A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donations are much appreciated. To date, we have collected over **5,561** pounds of food (we have made **fifty-seven deliveries**, twenty-seven to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). **New Notice!!!** There is a need for diapers, especially sizes 3-6. All diapers will be, and have been, delivered to Calvary United Methodist. In addition, 20 pounds of condiments have been delivered to the Bread Basket.



- ◆ **March 11**-Grace Lutheran Church, with Soup Supper, Donna Gum: *Hear the Word of God and Share in the Lord's Supper.*
- ◆ **March 18**-St. James Lutheran Church, with Soup Supper, The Rev. Gordon Putnam, *Proclaim the Good News of God in Christ Through Word and Deed.*
- ◆ **March 25**—Bethlehem Lutheran Church, with Soup Supper, The Rev. Karen VanStee, *Serve All People, Following the Example of Jesus.*



**Palm Sunday—March 29**

- 10:15 a.m.** Begin with Outdoor Palm Sunday Gathering and Procession with other local congregations.
- 10:30 a.m.** Worship and Holy Communion, Rev. Walter “Chip” Bouzard Presiding.

**Maundy Thursday—April 2**

- 7:00 p.m.** Worship Service with Holy Communion, Foot Washing, Stripping of the Altar, Rev. Sandy Wisco Presiding.

**Good Friday—April 3—Tenebrae Service**

- 7:00 p.m.** Adoration of the Cross—Ron Almarode will lead the Service and Brian Lundstrom will be the Assisting Minister.

**Easter Vigil—April 4**

Grace members are invited to attend Easter Vigil Service at Zion Lutheran Church at 7:00 p.m. The service begins in their cemetery and then moves into the sanctuary which includes Holy Communion. Donna Gum has been asked to read one of the Lessons. After the service, you are invited to break the “fast” by bringing a chocolate dessert to share at the reception after the service.

**Easter Sunday, April 5**

- 8:30 a.m.** Before the 10:00 a.m. worship service, Grace will be hosting our **Easter Breakfast**. Please plan to join in fellowship on this celebration day. **Children, members, etc. are asked to bring flowers and greenery to share for the Easter Cross.**

- 10:00 a.m.** **Breakfast will be a potluck**, please consider bringing a favorite dish. A sign-up sheet is on the back table in the Nave. For more information you can contact Donna Yobs at (650) 248-4882 or dmyobs@yahoo.com. The Resurrection of Our Lord Service with Holy Communion, Rev. Colleen Hetrick, Preaching and Presiding.



*Life of Grace Church*  
*March 1-8, 2026*

Day	Date	Time	Event
Sunday	03/08	10:00 a.m. 11:00 a.m.	<i>Third Sunday in Lent</i> Ron Almarode, Preaching Children's Sunday School Confirmation Class (Seminar Room)
Monday	03/09	7:00 p.m.	
Tuesday	03/10	9:30 a.m.	Quilting (Fellowship Hall)
Wednesday	03/11	9:00 a.m. 10:00 a.m. 6:00 p.m. 6:00 p.m. 6:30 p.m. 7:15 p.m.	Backpacks Prayer Group (Chapel) Yoga (Seminar Room) Lenten Soup Supper and Worship at Grace Bell Choir Practice Choir Practice
Thursday	03/12	12:30 p.m. 7:00 p.m.	Bridge Club (Fellowship Hall) Council (Conference Room)
Friday	03/13		Church Office Closed
Saturday	03/14	11:00 a.m.	Yoga (Seminar Room)
Sunday	03/15	10:00 a.m. 11:00 a.m.	<i>Fourth Sunday in Lent</i> Service of Holy Communion Rev. Sandy Wisco, Presiding and Preaching Children's Sunday School Confirmation Class (Seminar Room)



### *Grace Church Council*

*Allison Fink, President (540-448-0985)*

*Linda Meyer, Vice President (540-256-2277)*

*Peggy Caister (434-964-7461)*

*Jacob Dolan (720-883-1636)*

*Jack Eckstrom (240-344-3176)*

*Susan Myers (434-760-1660)*

*Jim Nelson (434-826-8923)*

*Kate Van Bremen (614-746-4792)*

*Karen Walck (765-480-9920) Donna Jobs (650-248-4882)*

*Ron Almarode, Treasurer*

*Charles Goodrich, Financial Secretary*

### *Grace Church Staff*

*Mike Myers, Organist, Director of Music*

*Email: mickhdking@aol.com*

*Nancy Dowdy, Administrative Secretary*

*Email: Grace.lc@comcast.net*

*Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,*

*Monday-Thursday Closed Friday*

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*Internet: www.gracelutheranwaynesboro.org*

*Telephone: 540.949.6171*