



TRANSFIGURATION

Transfiguration of Our Lord

February 15, 2026

*Grace Evangelical Lutheran Church
500 South Wayne Avenue
Waynesboro, VA 22980*

*A community of servants sharing in the
word and work of Jesus.*

HOLY COMMUNION

*(Based on Bread of Life, Setting V—With One Voice)
Congregational responses are in bold print.*

We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.

We ask that all who commune fill in a communion card.

We have Gluten Free Communion Wafers available.

Please inform Communion Assistant of your need.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.

As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering



Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

We stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, and of the Son ✝ and of the Holy Spirit, one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

i am...
LOVED [ROMANS 5:8]
worthy [1 THESSALONIANS 2:12]
cherished [EPHESIANS 5:29]
forgiven [1 JOHN 2:12]
chosen [COLOSSIANS 3:12]

Gathering Hymn: "Immortal, Invisible, God Only Wise"

#834

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Kyrie

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

Hymn of Praise

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



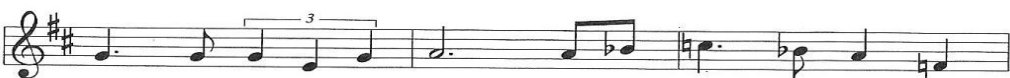
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

>

Continued



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

We sit.

Word

First Reading: Exodus 24:12-18

A reading from Exodus:

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."

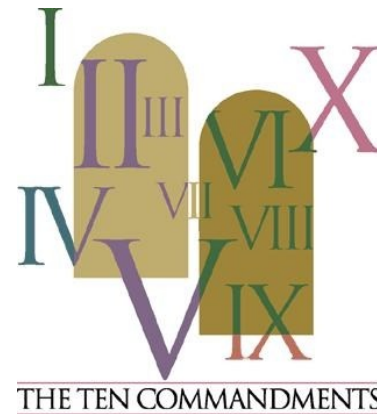
¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God.

¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

Thanks be to God.



Psalm: Psalm 2

We read responsively.

¹ Why do the nations conspire and the peoples plot in vain?

² **The kings of the earth set themselves, and the rulers take counsel together, against the LORD and his anointed, saying,**

³ “Let us burst their bonds apart and cast their cords from us.”

⁴ **He who sits in the heavens laughs; the LORD has them in derision.**

⁵ Then he will speak to them in his wrath and terrify them in his fury, saying,

⁶ **“I have set my king on Zion, my holy hill.”**

⁷ I will tell of the decree of the LORD: He said to me, “You are my son; today I have begotten you.

⁸ **Ask of me, and I will make the nations your heritage and the ends of the earth your possession.**

⁹ You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

¹⁰ **Now therefore, O kings, be wise; be warned, O rulers of the earth.**

¹¹ Serve the LORD with fear; with trembling ¹² kiss his feet, or he will be angry, and you will perish in the way, for his wrath is quickly kindled.

Happy are all who take refuge in him.

Second Reading: 2 Peter 1:16-21

A reading from 2 Peter:

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.”

¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

Continued



¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

Thanks be to God!

We stand.

Gospel Acclamation



Gospel: Matthew 17:1-9

The holy gospel according to St. Matthew:

Glory to you, O Lord.



¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord.

Praise to you, O Christ.

We sit.

Children's Message

Rev. Patricia Nabers

Sermon

Rev. Patricia Nabers

Silence for reflection follows the sermon.

We stand.

Hymn of the Day: "How Good, Lord, to Be Here"

#315

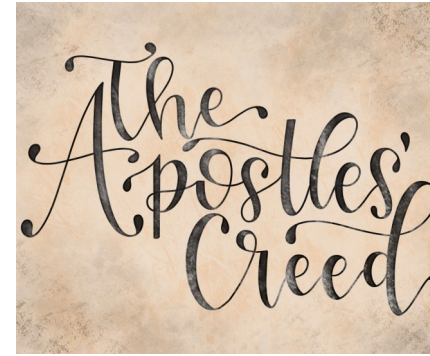
Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord, in your mercy
hear our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving kindness made known to us in Christ Jesus our Savior.
Amen.



Peace

The peace of Christ be with you always.
And also with you.

Please greet those around you and offer a sign of peace to one another.

We sit.



Meal

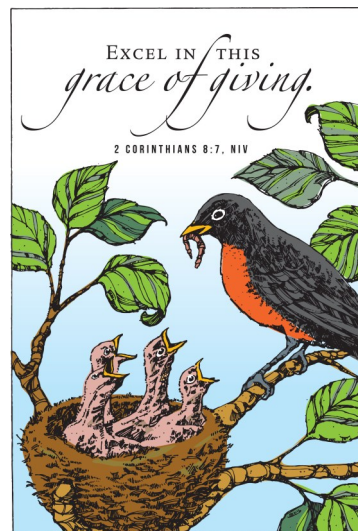
Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)



Offertory

We stand.



Offertory Response:



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

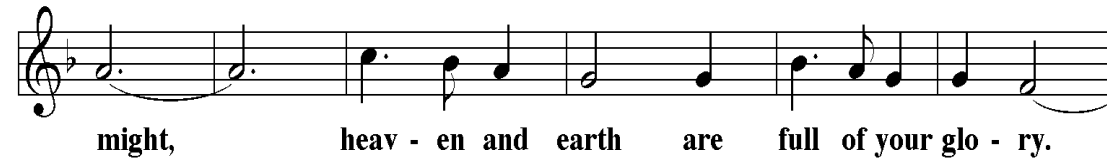
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



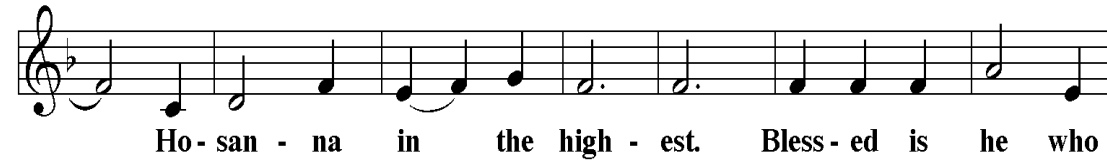
Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



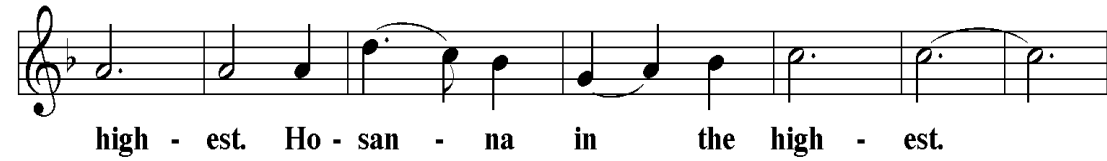
might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Sosanna
IN THE
Highest

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only son, so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.



Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Our
Father

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.
Thanks be to God.

We sit.



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

The Holy Communion

We sit.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Continued

Ushers will invite you to come down the center aisle. We commune at the railing, filling up the rail from the center out. Grape juice and gluten free wafers are available on the center table as you come forward, or you may receive the bread and wine from the Pastor and/or Communion Assistants. You may kneel or stand at the railing. The Pastor or assisting minister will announce "the body of Christ" as you receive/eat the bread/wafer, then the Communion Assistant will announce "the blood of Christ" as you receive/drink the wine/grape juice. Place your empty cup in the trays at the end of the railing, and return to your seat via the side aisle.

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Communion Hymn: "Beautiful Savior"

#838

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

After all have returned to their places, the congregation stands.



Prayer after Communion

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

Sending

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.



Sending Song: *"Alleluia, Song of Gladness"*

#673

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

Postlude

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Making Lent Meaningful

The 46 days immediately preceding Easter have always been of deep significance to Lutherans. In a sense they are a time of revival. If we were perfect Christians, of course, we would not need to be “revived”, but since none of us is perfect, it is good for us, now and then, to halt our feverish ways about and take the time to think seriously about the love God has shown us in Christ.

The season of Lent offers a fine opportunity to do this. It should be a time of deep penitence and mourning for our sin, leading to a deepening of our spiritual living.

There are several ways we may be helped to grow in grace through this season. Here are a few:

Read the Bible daily- At the center of our observance of Lent should be an earnest contemplation of the Passion of our Lord. Follow the life of Christ through at least one of the Gospels; preferably through all four. The reading of even a few verses a day is better than reading none.

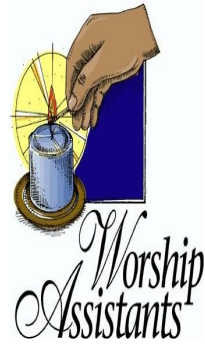
Pray Regularly-When you awaken in the morning, when you retire at night, and every time you sit down to eat, say a prayer. There are countless other opportunities when you can find time to pray. Try praying for one person each day for a week and note the effects of such prayers. If your home does not have a period of family worship, try to have one this season.

Attend church services-Prepare for meaningful worship by getting sufficient sleep Saturday night. During the week, read and pray upon the scriptures for the upcoming Sunday-they are listed in the bulletin. Attend the mid-week worship services on Wednesday night.

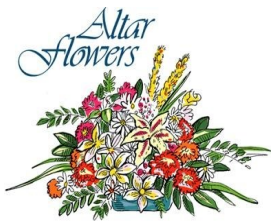
Talk about your faith-Talk about God, prayer, the Bible, and what Christ means to you and to the world. Try mentioning such subjects where you work, study or visit.

Lutherans do not value Lent for the sake of accumulating merit but only for Jesus' sake. If this season helps to make Christ supreme in our lives, it has fulfilled its highest purpose.

*Rev. Pat Nabers, Presiding and Preaching
Thanks to Our Worship Assistants Today*



Altar Flowers: Linda Meyer
Altar Guild: Gigi Werner Winslow
Assisting Minister: Cathy Crowder
Communion Assistant: Robin Crowder
Donna Gum
Council Person of the Week: Kate Van Bremen
Offering Stewards: Robin Crowder
Jean Morgan
Ushers: Rick Bump
Linda Meyer



Chancel flowers are given this morning to the glory of God in gratitude for this family of faith at Grace.



*First
Sunday
in Lent*

*Next Sunday's Schedule
Sunday, February 22, 2026
First Sunday in Lent
Service of Holy Communion
and via You Tube
Rev. Walter Bouzard
Presiding and Preaching
Genesis 2:15-17; 3:1-7
Psalm 32
Romans 5:12-19
Matthew 4:1-11*



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for four (4) weeks)

Pat Brady

Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)

Ernie Graham, Friend of the Schwiesows
Carrie Jones, Daughter of the Amy Warren
Kim Kennedy, Friend of the Trauschts
Charles List, Nephew of the Bradys
Melissa Oskvig, Friend of the Wilsons
Brian Peters, Relative of Schwiesows
Liz Wampler, Cousin of BK Wilson
Lizzie Wilford, Niece of Amy Warren
Sue Wilson, Friend of the Walcks

Joys and Celebrations (Remain on List for four (4) weeks)

Ongoing Need for Prayer for Members (Remain on List for three (3) months)

Berenice Archambeault
Phyllis Kite
Lee Lynch

Liz Ann Binns
Ron Knicely
Vivian Proctor

Bob Shumate

Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)

Bishop C. D. Brown, Friend of Grace
Niel Harris, Friend of the Trauschts

David & Judy Drayer, Parents of Peggy Caister
Judy Timm, Friend of Donna Gum

Continued

Members/Friends Grieving *(Remain on List for four (4) weeks*)*
Family of Michael Archambeault, Son of Berenice Archambeault
Family of Davd Meek, Cousin of BK Wilson
Family of Sophie Wilson, Friend of Donna Gum

Prayer of Thanksgiving for Congregation Members Celebrating Birthdays

Irma Graf (2/10)
Helen Moyer (2/13)
Carolyn Hite (2/17)

Chukizo Denis (2/11)
Jackson Chaffin (2/13)
Mike Trauscht (2/18)

Prayers for the World

For world leaders to lead toward justice and mercy in all countries.

For those in danger from wars and violence, particularly in Gaza, Ukraine, Nigeria, Sudan, and here in the United States.



Prayers for the Church

For the Christian church at large that it might lead the world toward peace and justice.

For Christians in this world who suffer for their faith.

For our congregation at Grace that we may be led to call a pastor who will preach, teach, and lead as led by the Holy Spirit and in faithfulness to the Gospel.

Prayers for Our Community

For safety and well-being for those who are poor, incarcerated, unhoused, and for the foreigner among us.

For those who are suffering from severe weather across our nation.



Visiting Pastor

Welcome and many thanks to Rev. Patricia Nabers. Rev. Patricia Smith Nabers graduated from Union College in NY and Lutheran Theological Southern Seminary in SC. After 22 years in management working for several industries, she felt a call to church service and was enrolled in seminary. She was ordained here at Grace in 2003, and served for 15 years in a two-point parish that included Good Shepherd Lutheran Church, in Orange, and Mt. Nebo Lutheran Church in Rochelle. Since retiring, she has been a supply pastor in several churches in Virginia and in upstate New York, as well as working full time providing care and comfort for her dogs, cats, horses and two (2) extraordinary llamas. Pat considers Grace her home church (she is a daughter of Grace), and is grateful for the love and prayers from Grace throughout her seminary and ministry journey. She cherishes her butterfly stole, an ordination gift from the Grace congregation stitched by the Woman of Grace.



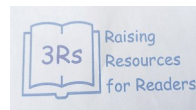
Special thanks to Russell Blackburn who is serving Grace as Organist during February in Mike Myers' stead. Thank you for sharing your gifts and talents Russell!



Called Congregation Meeting on February 22nd - The purpose of the meeting is *"for review of Grace's written Annual Report and other pertinent business,"* according to Grace's Constitution. Please plan on attending this meeting after worship and a luncheon in the Fellowship Hall.



A pot luck lunch is being held after the Annual Meeting on February 22. Please bring your favorite church lunch dish to share. If you have any questions, please call Karen Walck at 765-480-9920 .



Raising Resources for Readers (3Rs) will hold our annual celebration/fundraiser on Sunday, **February 22**, from 4 - 7 p.m. at Basic City Beer in Waynesboro. We invite all Grace members to come out and support 3Rs and our friends at Basic City (who continue to give us the space free) by enjoying a beverage and/or a snack. This year we are pleased to have live music during the event featuring the duo Crystal and Kevin, who are well-known to central Virginia audiences. Please share this invitation with friends as we continue to expand our reach to more Waynesboro students - our annual fundraising needs now exceed \$37,000!



Urgent—Altar Flowers Needed for Worship - A great opportunity meets an urgent need! It's a great way to remember loved ones, and give Glory to God.



Reminder—Church Office hours—the Church Office hours are from 8:00 a.m.-2:30 p.m., Monday through Thursday, with the **office closed from 11:30 a.m. — 12:30 p.m. for lunch**. If you call the office outside of office hours, please leave a message and your call will be returned. If you do not have a church key, please note these hours and plan your visits accordingly as no-one will be available to let you into the church!



Food Pantry Collections: A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donation is much appreciated. To date, we have collected over **5,541** pounds of food (we have made **fifty-seven** deliveries, twenty-seven to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). **New Notice!!!** There is a need for diapers, especially sizes 3-6. All diapers will be, and have been, delivered to Calvary United Methodist. In addition, 20 pounds of condiments have been delivered to the Bread Basket.

Monday

Proverbs 27:1-6, 10-12
Philippians 2:1-13
John 18:15-18, 25-27
Morning Psalm 145, Evening 112

Tuesday

Proverbs 30:1-4, 24-33
Philippians 3:1-11
John 18:28-38
Morning Psalm 146, Evening 86

Wednesday

Amos 5:6-15
Hebrews 12:1-14
Luke 18:9-14
Morning Psalm 147:1-12, Evening 4

Thursday

Habakkuk 3:1-10, 16-18
Philippians 3:12-21
John 17:1-8
Morning Psalm 147:13-21, Evening 27

Friday

Ezekiel 18:1-4, 25-32
Philippians 4:1-9
John 17:9-19
Morning Psalm 148, Evening 65

Saturday

Ezekiel 39:21-29
Philippians 4:10-20
John 17:20-26
Morning Psalm 149, Evening 98





Life of Grace Church *February 15-22, 2026*

Day	Date	Time	Event
 TRANSFIGURATION	02/15	10:00 a.m. 11:00 a.m.	<i>Transfiguration of Our Lord</i> Service of Holy Communion Rev. Pat Nabers, Presiding and Preaching Children's Sunday School Confirmation Class
 Presidents' Day	02/16	7:00 p.m.	All God's Children (Conference Room)
Tuesday	02/17	9 :00 a.m. 9:30 a.m.	Backpacks Quilting (Fellowship Hall)
 Ash Wednesday	02/18	10:00 a.m. 10:00 a.m. 11:30 a.m. 6:00 p.m. 7:00 p.m.	Prayer Group (Chapel) Encircle (Fellowship Hall) Women's Book Group—Stella, Bella & Lucy's Yoga (Seminar Room) Ecumenical Ash Wednesday Service @ First Presbyterian
Thursday	02/19	8:00 a.m. 12:30 p.m.	Newcomers Club (Fellowship Hall) Bridge Club (Fellowship Hall)
Friday	02/20		Church Office Closed
Saturday	02/21	11:00 a.m.	Yoga (Seminar Room)
 First Sunday in Lent	02/22	10:00 a.m. 4:00 p.m.	<i>First Sunday in Lent</i> Service of Holy Communion Rev. Walter Bouzard, Presiding and Preaching Annual Congregational Meeting & Pot Luck Luncheon Raising Resources for Readers—Basic City Beer Company



Grace Church Council

Allison Fink, President (540-448-0985)
Linda Meyer, Vice President (540-256-2277)
Peggy Caister (434-964-7461)
Jacob Dolan (720-883-1636)
Jack Eckstrom (240-344-3176)
Susan Myers (434-760-1660)
Jim Nelson (434-826-8923)
Kate Van Bremen (614-746-4792)
Karen Walck (765-480-9920) Donna Yobs (650-248-4882)
Ron Almarode, Treasurer
Charles Goodrich, Financial Secretary

Grace Church Staff

Mike Myers, Organist, Director of Music
Email: mickhdking@aol.com
Nancy Dowdy, Administrative Secretary
Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,
Monday-Thursday Closed Friday

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