



Fourth Sunday After Epiphany

February 1, 2026

*Grace Evangelical Lutheran Church
500 South Wayne Avenue
Waynesboro, VA 22980*

*A community of servants sharing in the
word and work of Jesus.*

HOLY COMMUNION

*(Based on Bread of Life, Setting V—With One Voice)
Congregational responses are in bold print.*

We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.

We ask that all who commune fill in a communion card.

We have Gluten Free Communion Wafers available.

Please inform Communion Assistant of your need.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.

As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.



Gathering

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

We stand.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, and of the Son ✝ and of the Holy Spirit, one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

i am...
LOVED [ROMANS 5:8]
worthy [1 THESSALONIANS 2:12]
cherished [EPHESIANS 5:29]
forgiven [1 JOHN 2:12]
chosen [COLOSSIANS 3:12]

Gathering Hymn: "Rejoice, Ye Pure in Heart!"

#873

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Kyrie

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

Hymn of Praise

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



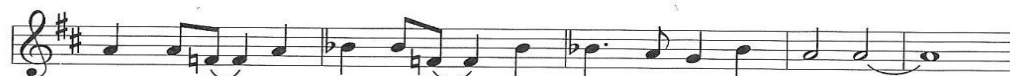
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



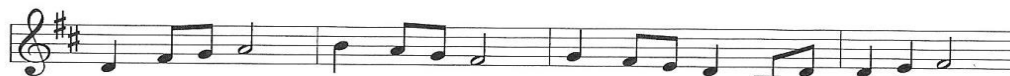
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



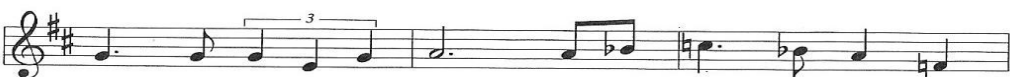
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

>

Continued



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

First Reading: Micah 6:1-8

A reading from Micah:

¹ Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

² Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel.

³ "O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

⁶ "With what shall I come before the LORD and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

⁸ He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

The word of the Lord.

Thanks be to God.



Psalm: Psalm 15

We read responsively.

¹ O LORD, who may abide in your tent?

Who may dwell on your holy hill?

² **Those who walk blamelessly and do what is right and speak the truth from their heart;**

³ who do not slander with their tongue and do no evil to their friends

nor heap shame upon their neighbors;

⁴ **in whose eyes the wicked are despised but who honor those who fear the LORD;**

who stand by their oath even to their hurt;

⁵ who do not lend money at interest and do not take a bribe against the innocent.

Those who do these things shall never be moved.

Second Reading: 1 Corinthians 1:18-31

A reading from 1 Corinthians:

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are

not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Continued

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, "Let the one who boasts, boast in the Lord."

The word of the Lord.

Thanks be to God!

We stand.

Gospel Acclamation



Gospel: Matthew 5:1-12

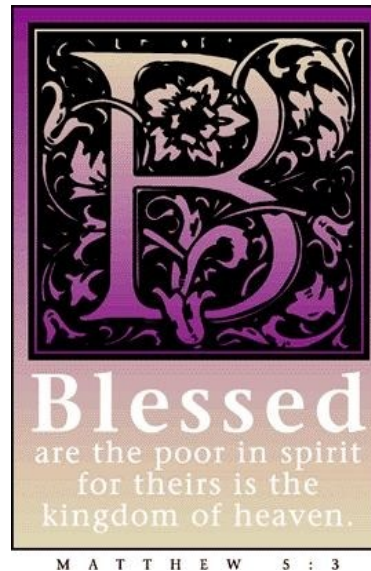
The holy gospel according to St. Matthew:

Glory to you, O Lord.

- ¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him.
- ² And he began to speak and taught them, saying:
- ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- ⁴ “Blessed are those who mourn, for they will be comforted.
- ⁵ “Blessed are the meek, for they will inherit the earth.
- ⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.
- ⁷ “Blessed are the merciful, for they will receive mercy.
- ⁸ “Blessed are the pure in heart, for they will see God.
- ⁹ “Blessed are the peacemakers, for they will be called children of God.
- ¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
- ¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The gospel of the Lord.
Praise to you, O Christ.

We sit.



Children's Message

Rev. Sandy Wisco

Sermon

Rev. Sandy Wisco

Silence for reflection follows the sermon.

We stand.

Hymn of the Day: *"Let Streams of Living Justice"*

#710

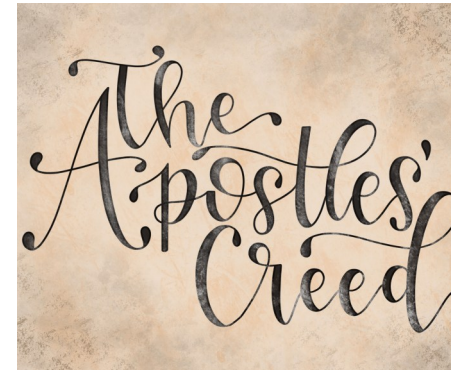
Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord, in your mercy
hear our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving kindness made known to us in Christ Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.



Please greet those around you and offer a sign of peace to one another.

We sit.

Meal

Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle. If you give electronically, you can use the QR Code below to make your gift on your cell phone through Tithely. (Please place visitor cards and communion cards in the offering plate.)


Offertory


We stand.




Offertory Response:





Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of


bless - ing. Gath - er a har - vest from the seeds that were


sown, that we may be fed with the bread of life.


Gath - er the hopes and dreams of all; u - nite them with the prayers we


of - fer now. Grace our ta - ble with your pres - ence,


Lord, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

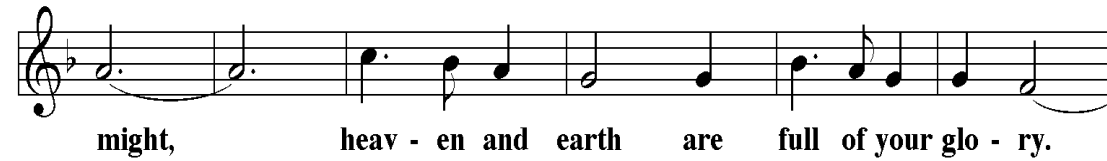
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



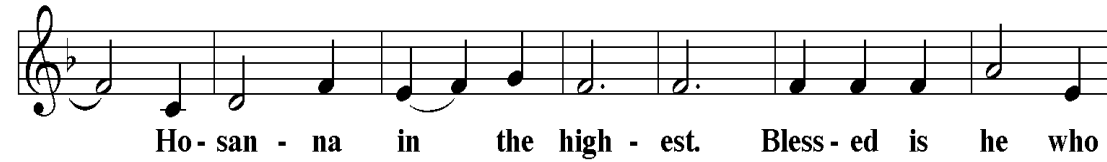
Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



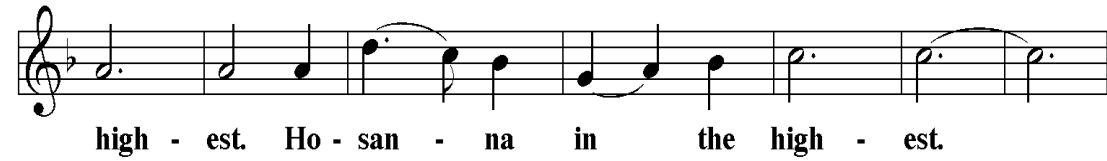
might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Sosanna
IN THE
Highest

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only son, so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.



Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.
Thanks be to God.

We sit.



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

The Holy Communion

We sit.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. We commune at the railing, filling up the rail from the center out. Grape juice and gluten free wafers are available on the center table as you come forward, or you may receive the bread and wine from the Pastor and/or Communion Assistants. You may kneel or stand at the railing. The Pastor or assisting minister will announce "the body of Christ" as you receive/eat the bread/wafer, then the Communion Assistant will announce "the blood of Christ" as you receive/drink the wine/grape juice. Place your empty cup in the trays at the end of the railing, and return to your seat via the side aisle.

The body of Christ, given for you.
 The blood of Christ, shed for you.
Amen.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

After all have returned to their places, the congregation stands.

Prayer after Communion

Let us pray.

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.



Sending

Blessing

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

Sending Song: *"Rise Up, O Saints of God"*

#669

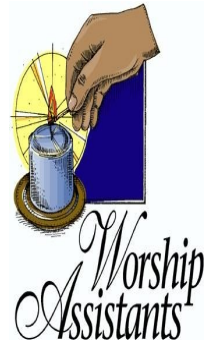
Dismissal

Go in peace. Do justice. Love mercy.
Thanks be to God.

Postlude

PEACE
BE WITH
you

*Rev. Pat Nabers, Presiding and Preaching
Thanks to Our Worship Assistants Today*



Altar Flowers:

Altar Guild:

Acolyte/Crucifer:

Assisting Minister:

Communion Assistant:

Council Person of the Week:

Offering Stewards:

Ushers:

Open

Cathy Firkin

Jane Stein

Peggy Caister

Carolyn Hite

Susan Myers

Pat Brady

Jack Eckstrom

Jim Nelson



*Chancel flowers are given this
morning to the glory of God*



Next Sunday's Schedule

Sunday, February 8, 2026

Fifth Sunday After Epiphany

Service of Holy Communion

and via You Tube

Rev. Sandy Wisco

Presiding and Preaching

Isaiah 58:1-9a

Psalm 112:1-9

1 Corinthians 2:1-12

Matthew 5:13-20



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for four (4) weeks)

Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)

Jane Brown, Friend of Gail Johnson
Roger Clark, Employee of Grace
Rob Cooley, Friend of Gail Johnson
Couch Family, Friends of Sandy Johnson
Reagan Gordon, Friend of Donna Gum
Kim Kennedy, Friend of the Trauschts
Steve Matheney, Friend of Gail Johnson
Laura Siwik, Niece of Linda Meyer
Sophie Wilsom, Friend of Donna Gum
Carol Wilson, Sister of Charlie Wilson

Joys and Celebrations (Remain on List for four (4) weeks)

Ongoing Need for Prayer for Members (Remain on List for three (3) months)

| | |
|------------------------------|-----------------------|
| Berenice Archambeault | Liz Ann Binns |
| Phyllis Kite | Ron Knicely |
| Lee Lynch | Vivian Proctor |
| Bob Shumate | |

Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)

| | |
|---|---|
| Bishop C. D. Brown , Friend of Grace | David & Judy Drayer , Parents of Peggy Caister |
| Judy Timm , Friend of Donna Gum | |

Continued

Members/Friends Grieving (Remain on List for four (4) weeks*)

Family of Beth Brady, Grace Member

Family of Fay Coffey, Friend of Donna Gum

Family of Donna Dodge, Grace Member

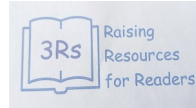
Family of Pete Warren, Husband of Amy Warren

Prayer of Thanksgiving for Congregation Members Celebrating Birthdays





Special thanks to Russell Blackburn who is serving Grace as Organist during February in Mike Myers' stead. Thank you for sharing your gifts and talents Russell!



Raising Resources for Readers (3Rs) will hold our annual celebration/fundraiser on Sunday, February 22, from 4 - 7 PM at Basic City Beer in Waynesboro. We invite all Grace members to come out and support 3Rs and our friends at Basic City (who continue to give us the space free) by enjoying a beverage and/or a snack. This year we are pleased to have live music during the event featuring the duo Crystal and Kevin, who are well-known to central Virginia audiences. Please share this invitation with friends as we continue to expand our reach to more Waynesboro students - our annual fundraising needs now exceed \$37,000!



Called Congregation Meeting on February 22nd - The purpose of the meeting is *"for review of Grace's written Annual Report and other pertinent business,"* according to Grace's Constitution. Please plan on attending this meeting after worship and a luncheon in the Fellowship Hall. Please bring a dish to share.



Altar Flowers Needed for Worship - A great opportunity meets an urgent need! It's a great way to remember loved ones, and give Glory to God.



Food Pantry Collections: A huge thanks to everyone as you continue to bring food for the food bank box near the office. Your donation is much appreciated. To date, we have collected over **5,541** pounds of food (we have made **fifty-seven deliveries**, twenty-seven to Main Street United Methodist, and thirty to Calvary United Methodist, Stuarts Draft). **New Notice!!!** There is a need for diapers, especially sizes 3-6. All diapers will be, and have been, delivered to Calvary United Methodist. In addition, 20 pounds of condiments have been delivered to the Bread Basket.

**Monday**

Genesis 19:1-17, 24-29
Hebrews 11:1-12
John 6:27-40
Morning Psalm 62, Evening 73

Tuesday

Genesis 21:1-21
Hebrews 11:13-22
John 6:41-51
Morning Psalm 12, Evening 36

Wednesday

Genesis 22:1-18
Hebrews 11:23-31
John 6:52-59
Morning Psalm 96, Evening 132

Thursday

Genesis 23:1-20
Hebrews 11:32—12:2
John 6:60-71
Morning Psalm 116, Evening 26

Friday

Genesis 24:1-27
Hebrews 12:3-11
John 7:1-13
Morning Psalm 84, Evening 25



Saturday

Genesis 24:28-38, 49--51
Hebrews 12:12-29
John 7:14-36
Morning Psalm 63, Evening 125

FEBRUARY 2026



*Life of Grace
Church
February 1-8, 2026*

| Day | Date | Time | Event |
|---|-------|---|--|
|  | 02/01 | 10:00 a.m. 11:00 a.m. | <i>Fourth Sunday After Epiphany</i> Service of Holy Communion Rev. Sandy Wisco Presiding and Preaching Children's Sunday School Confirmation Class |
| Monday | 02/02 | 7:00 p.m. | All God's Children Meeting (Conference Room) |
| Tuesday | 02/03 | 9:00 a.m. 9:30 a.m. 7:00 p.m. | Backpacks Quilting (Fellowship Hall) Round Tables (Fellowship Hall) |
| Wednesday | 02/04 | 10:00 a.m. 6:00 p.m. 6:30 p.m. 7:15 p.m. | Prayer Group (Chapel) Yoga (Seminar Room) Handbells Choir Practice |
| Thursday | 02/05 | 12:30 p.m. 6:00 p.m. | Bridge Club (Fellowship Hall) CCE&J at Grace |
| Friday | 02/06 | | Church Office Closed |
| Saturday | 02/07 | 11:00 a.m. 11:00 a.m. | CCE&J Prayer Vigil @ Grace Yoga (Seminar Room) |
|  | 02/08 | 10:00 a.m. 11:00 a.m. | <i>Fifth Sunday After Epiphany</i> Service of Holy Communion Rev. Sandy Wisco Presiding and Preaching Children's Sunday School Confirmation Class |



Grace Church Council

Allison Fink, President (540-448-0985)
Linda Meyer, Vice President (540-256-2277)
Peggy Caister (434-964-7461)
Jacob Dolan (720-883-1636)
Jack Eckstrom (240-344-3176)
Susan Myers (434-760-1660)
Jim Nelson (434-826-8923)
Kate Van Bremen (614-746-4792)
Karen Walck (765-480-9920) Donna Yobs (650-248-4882)
Ron Almarode, Treasurer
Charles Goodrich, Financial Secretary

Grace Church Staff

Mike Myers, Organist, Director of Music
Email: mickhdking@aol.com
Nancy Dowdy, Administrative Secretary
Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,
Monday-Thursday Closed Friday

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